

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, July 27, 1944

NEW SERIES—VOLUME 46—NO. 30.

## Mississippi Chaplain In Africa Discovers Challenging Data

Capt. Harry Borah, chaplain, one of the Mississippi ministers with the overseas army, has written one of the most interesting letters yet received. Captain Borah's recital will stir Mississippi Baptists as they contemplate the vast areas described and note the meager mission effort for those peoples. The letter is reproduced in part that all readers may share the challenging story.

"Dear Brother Goodrich:

"Since I wrote you last, I have found out some things that I have been hunting for months. I always had an idea that surely some denomination from some country was doing or had undertaken mission work here in North Africa besides the Catholic. Here is what I have found and how I found it.

"One day, an English soldier told me about a mission that the Church of England, his own denomination, has in Tunis, Tunisia, known as St. George's English Church. I later visited that church and found a very interesting place. The plot of ground, half the size of a city block, was given to the government of England by one of the earlier beys of Tunis as a burial place for foreign dead as the Moslems would not let so-called "Christians" be buried in their cemeteries. Officials of many governments are buried there, including the author of "Home Sweet Home," who was our consul at the time of his

(Continued on Page Five)

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## The Southern Baptist Convention Calendar

Co-Ordinated Denominational Activities  
For 1945

### CENTENNIAL CRUSADE—

#### First Quarter

#### January—Program Month:

- (1) Co-operative Program.
- (2) Unified Prayer Week, January 1-7.
- (3) Denominational Day, January 14.
- (4) Student Life Enlistment Day, January 21.
- (5) Church Schools of Missions.

—Southwide Evangelistic Crusade.

### CENTENNIAL CRUSADE—

#### February—Stewardship Month:

- (1) Stewardship Sunday, February 11.
- (2) Student Evangelistic Week, February 11-17.
- (3) Church Schools of Missions and Stewardship.

—Southwide Evangelistic Crusade.

### CENTENNIAL CRUSADE—

#### March—

- (1) Home Missions.
- (2) W. M. U. Week of Prayer for Home Missions and Annie Armstrong Offering, March 5-9.
- (3) Southwide Simultaneous Association Sunday School Day, March 6.
- (4) Home and Foreign Mission Day in Sunday School and Offering, March 25.
- (5) Training Union Study Courses.

—Southwide Evangelistic Crusade.

### CENTENNIAL CRUSADE—

#### Second Quarter

#### April:

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## MEMORIAL TO BISHOP BRATTON

P. I. Lipsey

"He being dead yet speaketh." Physicists tell us that a force set in operation continues on and on. It is easy to believe that moral and spiritual forces once set to work go on to reach the limits of time and space and break on the shores of eternity.

Here is a beautiful example of the immortality of good and righteous deeds. Bishop Theodore DuBose Bratton was not only a great religious leader, one highly honored by his generation, and deeply loved by those who knew him best, but he was also a spiritual inspiration to those whom he served. He did good while he lived and awakened in others the desire to do good.

Among the other qualities that made his life an inspiration was his genuine and generous interest in the religious development of Negroes and his concern for their educational advancement. This will form a fine chapter in his life of service. Those to whom he directly ministered caught the same spirit and are seeking to perpetuate his ministry. The R. H. Green Annex at the Mississippi Baptist Hospital, providing medical care for Negroes, is the gift of one of his parishioners.

More recently another staunch friend and admirer of Bishop Bratton, in order to keep fresh the memory of his name and ministry, has



BISHOP BRATTON

expressed to Dr. H. R. Shands his desire and purpose to honor the memory of Bishop Bratton by making a monthly contribution of \$25 to the Baptist Hospital in Jackson, to be used specifically for the treatment of Negro children. This gift is already coming in and is being applied as designated. This is a contribution by Mr. Garner Green, one of the

(Continued on Page Five)

## JIM BRYANT, CHAPLAIN, AT ROOSEVELT FUNERAL IN FRANCE

Amidst doxologies chanted to the accompaniment of gunfire, thunder and cannon roar on the war-scarred field of Normandy, Lieutenant Colonel James A. Bryant, of Crystal Springs, is carrying on in the work to which he has dedicated his life—the ministry.

Chaplain Bryant, a theological graduate from Mississippi College in 1925, is with the Fourth Infantry Division in France, one of the first outfits to hit the coast on invasion day—the same bunch of fighting men with whom he sailed for England in 1944.

Under fire and with ardent devotion to duty in ministering to the living, the dying and the dead, Chaplain Bryant has lived up to the best tradition of the service.

Chaplain Bryant has had ministerial charges in Oklahoma, and Tylertown, Miss. The name of the colonel was mentioned prominently in news dispatches recently when he officiated at the last rites for Brig. Gen. Theodore Roosevelt, Jr., at a cemetery in France.

One day last week Chaplain Bryant, the husband of the former Miss Elizabeth Faulk, of Leakesville, was awarded the Bronze Star for meritorious achievement in action. An award that will require lots of

explaining by Col. Bryant to daughter Sue 16, and son James, 14, who await the return of their daddy at the home in Crystal Springs.

The chaplain's father and mother, Mr. and Mrs. W. W. Bryant, well known in Copiah, are naturally proud of the family's contribution to the United States forces.

A younger son, W. W. Bryant, Jr., is in the air corps, based in California.

Chaplain Bryant heard the call of the church in early life—while still a student at Crystal Springs high—his ambition carrying him to Mississippi College and Southwest Seminary at Fort Worth, Texas, for his later education.

Holding a lieutenantancy in the Officer Reserve, Chaplain Bryant was called to active army duty at Fort Benning during 1940 and was promoted to captain. Later he was stationed at Augusta, Ga., then Fort Dix, N. J., in Johnston, Fla., finally sailing with the Fourth Infantry Division.

Chaplain Bryant—an address he prefers to colonel—is well known throughout the state. His friends, numbered in the scores, are looking to the day when they will hear again—as the French put it—"his Mississippi accent soft as the Normandy twilight."

## GOD'S PARTNER

By Amy Porter in Collier's

(This is the second installment of an article on R. G. LeTourneau, Mississippi's leading Christian business man. If any readers missed the first article which was printed last week, they may order it from The Baptist Record.—Editor.)

R. G. LeTourneau was a small-time land-leveling contractor using one tractor and a borrowed scraper when he "sold out" to the Lord. He devised a rig whereby one man instead of two could operate both tractor and scraper. Soon, contractors all around began asking him to fix up their scrapers the same way, and his one-man, open-lot manufacturing plant was in full operation. He developed bigger and better scrapers, pioneering in the use of the shielded arc-welding process for fabrication.

Kaiser could not build ships so fast if he had not followed LeTourneau's lead in riveting. He made the first angle-dozer, which can sidecast dirt. He first used pneumatic tires on scrapers. "I didn't know anything about dynamometer tests

(Continued on Page Eight)

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## A George W. Truett Memorial

E. D. Head, President

Southwestern Baptist Theological  
Seminary

In many hearts, touched by a spontaneity born of genuine love, there has come the prompting to erect a fitting memorial on the campus of the Southwestern Baptist Theological Seminary, in the form of a Library-Administration Building, to the life and abundant ministry of our beloved brother and comrade, Dr. George W. Truett. One of the large number so impressed is G. Kearnie Keegan, pastor of the First Baptist Church, Longview, Texas, president of the Southwide Alumni Association of Southwestern Seminary. After he conferred with such men as T. L. Holcomb, W. R. White, R. C. Campbell, J. Howard Williams, M. E. Dodd, Robert H. Coleman, D.

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## The Little Baptist Begins Next Week

Beginning next week in The Baptist Record, the thrilling story of a girl and her family and friends will appear. Follow each week the interesting adventures and discussions of this girl as her heart is touched by many of life's problems. "The Little Baptist" has long been a favorite of young people and their elders, and will be followed weekly with enthusiasm by our readers. Subscribe for some friends at a distance, at the small rate of \$1.00 for eight months, or \$1.50 for a year. Write The Baptist Record, Box 530, Jackson, Miss.



## Sparks & Splinters

**New York—(RNS)—**The American Bible Society has elected Daniel Burke as the 19th president of 128-year-old organization. A Methodist, Mr. Burke heads the New York law firm of Burke & Burke, and has been a member of the Board of Managers of the Bible Society for 20 years.

**Birmingham, Ala.—(RNS)—**A total of 9,000 delegates from all parts of the country, representing the largest Negro gathering held in this section of the South, attended the 39th annual sessions here of the National Baptist Sunday School and Baptist Training Union Congress.

**Little Rock, Ark.—(RNS)—**For the third time, the Arkansas Supreme Court has answered with an emphatic "no" the claim of wet forces that the state's local option law is unconstitutional on the grounds that service men are denied the right to vote since they are away from home when elections are held. "The contention is entirely without merit," the court ruled. "No elector in the armed forces is, has been, or will be prohibited from voting by any provision of this act. It is the war and the necessity of winning it which has taken them away from their homes. The act has nothing to do with it."

**G. H. Alford of Progress** has published a pamphlet of 28 pages. The title is "Health Bulletin." Among the subjects discussed are: The Importance of Health, Prevention, Christianity, Breathing, Water, Food, Cooking, Beauty, The Doctor, Medicines, The Skin, The Abdomen, Exercise, Vacation, Sleep, and Worry. It is interesting and helpful.

**A good Baptist from Clarksdale** recently visited Calvary church in Greenwood. She was impressed with the work of Pastor R. A. Tullos and also spoke in high terms of Mrs. Tullos.

**July 1 marked the beginning of the second year of the pastorate of Dr. R. A. Tullos**, pastor of the Calvary church, Greenwood. During this year the church debt has been paid, extensive improvements have been made in the basement and in the Sunday school rooms. All the organizations are doing good work.

**Clarke College is looking for two young men** who would like to pay their way through school by operating a paper route. These routes properly managed pay \$10 per week each. There are several other attractive self-help opportunities. Those interested should write Rev. Martin V. McKinster, Registrar, Clarke College, Newton, Miss.

**Pastor B. P. Martin sends a nice club of subscriptions** from Morgan's Chapel, Oktibbeha county. These faithful pastors are greatly helping The Baptist Record in its efforts to enlarge the subscription list.

**He probably doesn't want it made public** but we cannot resist mentioning the fact that Dr. Bryan Simmons who recently preached at Valley Park is seeing to it that they receive The Baptist Record for several months. He hopes by then the church will take it over.

**W. V. Jenkins, clerk of Clarksdale church**, sends the good news that they are adding 53 names to their Baptist Record mailing list. He also writes that "We enjoy the Record and we feel that this increase will be a benefit both to individuals and to our church."

**To all concerned:** Almost every day we receive an article or a letter with the following notation, "Please copy and return," or "Return when you have used this." We courteously ask any who contemplate sending us articles or letters to please send us copies only and retain the original. We are having our labor troubles just as other people and we do not have the time to copy letters. Those who send them should do the copying.

**I would appreciate any information** concerning Willis, Bennie, Mattie and Katie Burt, who were in Baptist Orphanage some 20 years ago. My information is that Mattie is married. I do not know anything further concerning the other three. They were children of S. D. Burt.—Charles M. Measel, 1805 N. Tyler, Little Rock, Arkansas.

**Lumberton, Miss.—(RNS)—**A donation of \$160 from 67 Negro soldiers in the South Pacific war zone has been received by the Morning Star Baptist Church here. Only four of the donors were from this community. Prayers for the men and for victory were requested in a letter accompanying the funds.

**Winston-Salem, N. C.—(RNS)—**Two Winston-Salem churches are meeting the wartime gasoline and tire shortage by providing free bus transportation to members of their congregations in getting to and from services. The churches are the Salem Baptist and the Reynolda Presbyterian, both of whom have widely scattered congregations, the former owning its own bus and the latter renting a bus each Sunday from a commercial transportation company.

**Pastor Don Jones of Marion** writes that the people were greatly blessed with the preaching of his father, Dr. R. B. Jones of Chattanooga. He states that they had good crowds most of the time but that few services were hindered by sickness and bad weather. There were two additions by baptism and many rededications.

**New York—(RNS)—**An appropriation of \$5,000 for the victims of robot bombings in England was voted by the World Relief Committee of the Northern Baptist Convention. The money will be used to evacuate children from the London area and will be administered through the Baptist Union of Great Britain and Ireland.

**Editor O. W. Taylor of the Baptist and Reflector**, of Nashville, Tenn., and Mrs. Taylor have been notified that their younger son, Charles, was critically wounded June 20 while serving with the invasion forces in France. The older son is also in the service, but at last report was still in the homeland. Dr. Taylor is a Kentuckian and Mrs. Taylor a Tennessean. Sincerest sympathy goes out to them from us and hosts of other friends.—Western Recorder.

**Thurman Booth, who has been pastor of the Osyka Baptist Church** for the past three years, resigned last Sunday night effective September the first, 1944. During his pastorate the church has come from a half time that paid the pastor \$60.00 a month to a full time, thoroughly graded and organized, carrying a \$500.00 budget per month. There have been 122 additions to the church in these three years. We have spent a great deal of money on the interior of the church, purchased a beautiful parsonage and built a beautiful baptistry. We have operating money in the bank and all bills paid, besides \$500.00 in a building fund.—Reporter.

**Heretofore Woman's Missionary Union** has had books on methods. The first one was "Manual of W. M. U. Methods"; second, "The Why and How of W. M. U.," and the third was a revision of the second, "The New Why and How of W. M. U." Now we have "The Woman's Missionary Union at Work" that takes the place of the above list. This includes new plans and methods that have developed within the past few years and as far as possible the whole content has been brought up to date. The last chapter of this book: "It Has Been Done" is a fitting climax to the whole study because it is made up of actual experiences of how organizations all over the south have solved the problems which are common to most societies. After the study of this methods book, you will be ready to tackle every weakness in your organization and make your society as good as the best. This is a Broadman book and sells for 35 cents. Order from your Baptist Book Store.

**Philadelphia—(RNS)—**Urging reconsideration of the order that permits resumption of whiskey manufacture during August, the Pennsylvania State Federated Legislative Committee has issued a sharply-worded protest against the government's action. The committee represents the Pennsylvania Council of Churches, the YMCA, the YWCA, the State Council of Christian Education, the Lord's Day Alliance, the National Reform Association, the Pennsylvania Anti-Saloon League, the State WCTU, the Men's Christian Temperance League, the Pennsylvania Christian Endeavor Union, the State Grange, and the Sabbath Association of Western Pennsylvania.

**"Pray Ye," by Frances Landrum** Tyler, wife of Dr. W. C. Tyler, head of the Bible department, Blue Mountain College is one of the four books on stewardship for Adults and Young People in the Graded Foreign Mission Study Course for 1944. Mrs. Tyler, who has worked for years in the Woman's Missionary Union and was formerly Young People's leader in Mississippi shows that if a Christian knows how to pray, he knows how to live effectively and efficiently. She also shows how there can be no Bible study without prayer nor prayer without Bible study. This is a Broadman Press book and may be ordered from the Baptist Book Store for 50c.

**"Builders of a New Africa"** is a series of biographical sketches of some of our Southern Baptist missionaries to Africa. Nan F. Weeks of the Foreign Mission Board is compiler and she has done her work well. The book contains sketches of the following missionaries: Thomas J. Bowen; William Joshua David; Carrie Green Lumley; Ewart Gladstone MacLean; Dr. George Green. A study of these trail blazers in Christian missions will better acquaint one with the African country and its people, with the progress of our mission work there, and the possibilities for future development; and should arouse on the Baptist home front greater interest in missions in that area. Builders of a New Africa is published by Broadman Press. It may be ordered from your Baptist Book Store at fifty cents.

**"Thus It Is Written," by Dr. H. C. Goerner**, associate professor of Comparative Religion and Missions, Southern Baptist Theological Seminary, Louisville, is one of four books on stewardship for adults and young people in the Graded Foreign Mission Study Course for 1944. The author takes the title of his book from Luke 24:46. He regards the Bible as the uniquely inspired revelation of God to man. The book was written as an aid in the study of the missionary theme in the Bible. It is a promotional book and may be ordered from the Baptist Book Store for 50c.

**Lambert: We are not having a summer slump here.** Our church attendance is larger than usual. I have baptized 22 people within the last month. We have had a Sunday school study course with 20 seals to be awarded. We finished our Vacation Bible school last week with 47 enrolled. Our Sunday school had its record attendance on July 2. There seems to be renewed interest in all organizations of our church. Incidentally, I am beginning my eighth year as pastor.—R. W. Porter.

**The many Mississippi friends of Rev. E. N. Wilkinson**, Mississippian and graduate of Mississippi College, will read with interesting the following news note from the Western Recorder: "July 2 marked the beginning of the pastoral work of Elwyn N. Wilkinson with Immanuel church, Lexington. He went to them from Lexington Avenue church, Danville. A big field is open before him."

**Magnolia church shows for the first nine months of the church year** 25 baptisms, 36 additions by letter, \$1,905 invested in bonds for the building fund, gifts to missions and benevolences of \$2,763.49, and total expenditures of \$12,722.14. Nineteen members, including 12 for baptism, came in a recent revival led by Rev. L. W. Ferrell of Griffith Memorial.—B. Frank Smith, pastor.

**Dr. Calvin M. Thompson**, retired general secretary and treasurer of the Kentucky Baptist State Board of Missions, died at Philadelphia, Pa., on July 17.

**From the bulletin of the First Baptist Church, McComb**, we glean the following figures concerning the past six years of the pastorate of Wyatt R. Hunter: 640 additions; total contributions of \$166,428.85; contributed to missions and benevolences \$36,962.01; paid the church debt of more than \$40,000; contributors have increased from 200 to more than 700; the amount of contributions has increased more than 300 per cent.

**Seminary: We have recently closed a Vacation Bible school** under the direction of our pastor, R. R. Darby. There were 74 pupils and 12 faculty members enrolled. Department leaders were: director, R. R. Darby; Intermediate, Mrs. R. R. Darby, Mrs. Lamont Leggett; Junior, Mrs. W. L. Hemeter, Mrs. Stanley Wade, Mrs. Talmadge Clark; Primary, Mrs. A. G. Shepard, Jr., Mrs. Marshall Kelly, Mrs. H. F. Dees, Miss Thelma Lee; Beginner, Mrs. Lucille Chaffin, Mrs. Dimple Willinghamley, Miss Marie Massey; handwork and general assistant, Ellis Kelly.—Mrs. A. G. Shepard, Jr.

**CIRCULATION THIS WEEK**  
41,762  
**A GAIN OF 524 SINCE LAST REPORT**



# NEWS and VIEWS

By D. A. McCall, Executive Secretary-Treasurer,  
Mississippi Baptist Convention Board, Box 530, Jackson, Mississippi

Evangelism — State, Home and Foreign Missions — Cooperative Program — Now Club (State Debts) — Stewardship — Baptist Record — Baptist Training Union — Sunday School — Woman's Missionary Union — Brotherhood — Baptist Student Union — Retirement Plan — Seminaries — Christian Education — Hospitals — Orphanages — Pastoral Aid — Church Building Aid — Chinese Work — Negro Work — Indian Work — Literature — Enlistment Pastors — Service Men's Department — Historical Society — Baptist Foundation — Social Service — Woman's Missionary Union Training School — Ministerial Education — Bookkeeping.

## I

A speaker at Ridgecrest said, "Go home and tell what the Lord has done for you. That was the admonition of Jesus. There is nothing wrong with testimony. It is according to the will of God. About all you hear from some folks is what the Catholics and liquors have done! Suppose we start telling more and more what the Lord has done."

Until people are regenerated (John 3) we are talking as to sawdust so far as morals are concerned!

Mayor Walter Scott and Commissioners Taylor and Hawkins have for many years given good government to the city of Jackson. They are to be congratulated and will be happily remembered by a multitude of friends.

Our colored brethren are sounding the fundamental note as a preface to their printed State Convention program in the following words:

### "Doctrine of Repentance"

Turning a war stricken world to the healing Christ.

- 1.—The Church Designated to Lead the Way Out—"My people which are called by my name."
- 2.—The Church Required to Walk Humbly with God—"Humble themselves."
- 3.—The Church Required to Continue in Prayer—"And pray."
- 4.—The Church Required to Face Calvary—"Seek my face."
- 5.—The Church Required to Repent—"Turn from their wicked ways."
- 6.—God Will Hear the Church Pray—"Then will I hear from heaven."
- 7.—God Will Forgive the Church's Sin—"Will forgive their sin."
- 8.—God Will Bless Our Land—"Will heal our land."

## II

### PREPARATION FOR EVANGELISTIC MEETINGS

Suggested by Dr. M. E. Dodd

#### I. COMMITTEES:

1. Steering committee, consisting of the pastor, chairman of the board of deacons, chairman of the board of directors, superintendent of the Sunday school, president of the Missionary Society, president of the Brotherhood, director of the Training Union and president of the choir, determines all policies and plans.

2. Publicity committee. 3. Music committee. 4. Ushers. 5. Finances. 6. Decorations, flowers. 7. Transportation. 8. Prayer-meeting committee. 9. Personal workers or "Andrew Club."

If there are regular standing committees on any of these subjects, they may avail for the meetings.

#### II. GENERAL INSTRUCTIONS:

1. Have meeting of steering committee as early as possible and outline schedule of activities step by step to climax with the evangelistic services.
2. Have meeting of chairmen of all committees and outline duties and dates for each.
3. Everybody talk the meetings to everybody else; announce them in every group meeting and have prayers in each group meeting for the services.
4. Make up the best possible prospect list by city-wide census or from Sunday school rolls or by handing out cards on which members will turn in the names of prospects.

#### III. THINGS TO DO:

1. Take Sunday school attendance four Sundays prior to the meetings and increase attendance each Sunday to the last Sunday of the meetings.
2. The pastor or someone next to him in ability should teach a class in personal soul-winning for the deacons, Sunday school officers and teachers and other church leaders, two or three weeks prior to the meetings. One of the best books I know is: "Winning Others to Christ," by Dr. Roland Q. Leavell.
3. On the week preceding the meetings, have as many cottage prayer meetings as possible in the homes of the people. On Wednesday preceding the meetings, have an all-day prayer meeting at the church in some designated place for those who will come, whether two or more, between the hours of 7:00 a. m. and 8:00 p. m., climaxing with an all-church prayer meeting in the auditorium, led by the pastor from 8:00 to 9:00.
4. On the Thursday preceding the meeting, have an all-church visitation by the church leaders, visiting every home in the membership for fellowship, prayer and promoting interest in the meeting, leaving a schedule of all the services and securing a pledge of attendance on every service possible.
5. Secure from the Sunday School Board at Nashville, tracts on evangelism; ask for as many of each tract as equals one-half of the resident church membership. The following will be most helpful: (Page 351, Southern Baptist Convention Minutes, 1941.)
  1. Personal Soul Winning—How To Do It—F. M. McConnell.
  2. How to Be Saved—J. H. Dew.
  3. When Shall I Give My Life to Jesus?—L. P. Leavell.
  4. Why Join a Church?—H. W. Virgin.
  5. How to Make a Success of a Christian Life—P. E. Burroughs.
  6. Bible Baptism—W. W. Hamilton.
  7. What Class Are You Traveling?—An English Evangelist.
  8. Baptists and Their Place in the World—Geo. W. McDaniel.
  9. The Tithe, God's Law—Mrs. Carter Wright.
  10. Learning to Pray—J. O. Williams.

Distribute them as follows:

1. Sunday preceding the personal workers' study class.
2. Sunday preceding the cottage prayer meetings.
3. To Sunday school, Sunday preceding the meetings.
4. To the meetings begin.
5. 6 and 8, Following the meetings; the remainder during the meetings.

## IV. FINALLY:

Mobilize, organize, and vitalize your church membership so when the meeting begins, it will not be difficult to evangelize the lost. Urge that every member clear his calendar for the dates of the meeting of everything that is not absolutely imperative. Urge everybody to daily personal and family Bible reading and prayer.

## III

A number of the brethren have expressed appreciation for outlines and here are two by Dr. J. O. Williams:

### LOVE FOR THE LORD

If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.—John 14:23.

1. Love Reaches Its Height  
"If a man love me."
2. Love Obeys the Lord's Word  
"He will keep my word."
3. Love Wins the Father's Affection  
"My Father will love him."
4. Love Assures, Invites Divine Presence  
"We will come unto him."

### 5. Love Entertains Divine Guests

"And make our abode with him."

### MINISTRY TO THE NEGLECTED

Then Philip went down to the city of Samaria, and preached Christ unto them.—Acts 8:5.

1. The Man of This Ministry—  
"Then Philip went."
2. The Multitude of This Ministry—  
"The city of Samaria."
3. The Message of This Ministry—  
"Preached Christ unto them."
4. The Measure of This Ministry—  
"The people with one accord gave heed."

## IV

### JUST SUPPOSE

From the progressive church at Miami comes the following suggestion: Just suppose the Lord should begin tomorrow to make people as sick as they say they are on Sunday;

Just suppose the Lord should take away the child whom the parents use as an excuse for staying away from church;

Suppose the Lord should make some people as poor as they say they are when asked to help finance His program:

Suppose the Lord should have every one stoned for covetousness as He did Achan;

Suppose the Lord should strike dead all who lie about giving or paying their tithe, as He did Ananias and Sapphira for lying about money matters;

Suppose the Lord should let some parents look into the future and see what their example and lax control did for their children;

Suppose all Christians should really live consistently and prove by their lives that they really love the Lord;

Yes, just suppose and then, by the help of the Lord, go forth and live and serve as if eternity were coming right soon!

## V

### YOUTH TRAINING HELD CHEAPER THAN CRIME COST

La Junta, Colo.—(AP)—After a recent murder trial, District Attorney John Mabry dictated this memorandum to taxpayers: "Even from a standpoint of hard cash it is cheaper to build character into our youth than not to." At the trial one youth was convicted of murder and sent to prison for life. Another boy, a state's witness, said training he received in a youth program kept him from joining in a robbery which led to the murder. This boy had heard two others discussing plans for the robbery. The youth program was financed, partially, by \$400 contributed by citizens. It cost \$1,000 to try the other boy and send him to prison.

### WIGGINS CHURCH WILL BE DEDICATED AUGUST 6

The program for the dedication of the new \$22,000 building of the First Baptist Church, Wiggins, Stone county, Sunday, Aug. 6, is almost completed. Dr. D. A. McCall, Executive State Secretary, is to be the guest speaker. Music and other numbers on the program will fill the day's program, with dinner spread at the noon hour. Surrounding churches, ministers and others interested are invited to be present on that day. Former members of the church are especially urged to come, visit with the congregation, hear the program and see the beautiful new house of God.—The church will be dedicated free of debt.

—BR—

When they had paid off all their debts, the First Baptist Church at McComb, through their pastor, Wyatt Hunter, presented the Now Club a check for \$1,000 to help all the Mississippi work become debt-free.

Leland: I have had the delightful experience of being in three revival meetings recently. First I preached at Tylertown, Dr. W. R. Cooper, pastor. Missionary William Lowrey Cooper led the music in his inimitable way. There were fourteen additions which were all but three of the total possibilities for the church. Then I led the music in the revival at Indianola, Dr. G. Norman Price, pastor. Dr. W. R. Cooper did the preaching. It was a great spirited meeting. I have just completed the series of revival services at the Darlove church of which Rev. R. A. Langley is the capable, industrious pastor. There were 47 additions, 37 coming for baptism. This is one of our coming churches in the Delta. It will be my privilege to serve on the faculty during the last two Training Union assemblies at Ridgecrest. Then I go to the Sixty-sixth Street Baptist Church in Birmingham, Alabama, for a revival.—Chester L. Quarles, pastor.



## The Baptist Record

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The Editor of The Baptist Record does  
not necessarily endorse an article to  
which the signature of the contributor  
is attached.

### A WORTHY AND CHALLENGING GOAL FOR MISSISSIPPI BAPTISTS

Every Mississippi Baptist Church  
contributing through:

1. The Cooperative Program.
2. The Now Club.
3. A summer assembly.
4. A State Brotherhood secretary.
5. A full-time worker with the  
Negroes.
6. A worker at Whitfield.
7. Two rural evangelists instead of  
one.
8. A full-time Indian worker.
9. A Baptist Building in Jackson.
10. At least ten enlistment pastors.
11. Enlarged soldier work.
12. Chinese worker.
13. Associational missionaries
14. Mississippi Baptists out of debt.
15. A Sunday school, a Training  
Union, a Missionary Union and a  
Brotherhood in every church.
16. The Baptist Record in every home.

### BAPTISTS ARE PLANNING FOR BRICKS AND BLUE-PRINTS

From a recent editorial in The  
Protestant Voice we quote in  
part:

#### A Billion for Bricks!

#### How Much for Blue-Prints?

The tragedy of the current enthusiasm for the Protestant church's postwar building program is that many of its leaders are not adequately providing the guidance necessary to prevent atrocious planning and its consequent wasting of hundreds of thousands of dollars.

Ironically, the churches of the country are showing more zeal in collecting funds for construction than initiative in designing. . . .

For example, the former Methodist Episcopal Church had invested through its board of home missions and the board of education \$22,500 to give guidance in church building. During the depression this appropriation was cut to the present figure of \$4,000, which the Methodist church as a whole contributed to the International Bureau of Architecture, no additional appropriation having been made on account of the Methodist merger, which brought tremendously greater responsibility because of added territory.

Again, another major denomination, the Presbyterian Church in the U. S. A., provides only \$500 a year to give guidance in church planning, though this is an increase of \$300 from last year.

Considered on a long-range basis

competent advisory service in church building, apart from enabling a congregation to make the most consecrated use of available funds, is often a means of economizing those funds.

We are not bragging but wish to remind all concerned that Southern Baptists do have a department of church planning under the excellent leadership of W. A. Harrell, secretary.

During the past year, in addition to Mr. Harrell, the Department of Church Architecture had the services of Edwin Keeble, an Ecole des Beaux Arts man of outstanding ability, both by training and experience. The Department of Architecture had access to other architectural guidance and feel that they have had the best counsel at all times. Charles W. Hoagland is chief draftsman. Others in the drafting room are Lowry Smith, Jr., and John E. Suter.

Mrs. Elisabeth Allen is their efficient office secretary. She handles the mail, keeps the files of the department and studio, prepares all copy for periodicals, brochures, books, and papers, and handles requests for literature and other helps which go our from the department.

The secretary and entire staff of the department offer Southern Baptist churches and professional builders their maximum service at all times. Some of the things they are prepared to offer are as follows:

1. **Conferences**—Conferences in the department and studio with your committees and architects any time you may find it possible to visit us.

2. **Visits**—Visits to your church when possible for discussion, conferences, and a complete study of your situation.

3. **Sketches Prepared**—After studying your situation, if desired, the department will prepare a floor plan layout and furnish your prints of the sketches (blue-prints) for either your new building or your remodeling and enlargement.

4. **Consultants**—At your request the department, including the full staff, will be glad to serve as consultants with your architect in planning and detailing the new building or remodeling program.

5. **Study of Sketches or Drawings**—At your request the department staff will be glad to study any sketches, drawings, elevations, or perspectives which have been submitted by your committee or architect.

6. **Working Drawings and Specifications**—Working drawings (blue-prints) and specifications have been prepared for a limited number of small buildings—capacity three hundred or less. The department can furnish these for your guidance. No charge is made for the architectural service. You are asked to pay only for reproducing and mailing the requested copies.

7. **General Information**—We offer you general information and suggestions regarding materials, acoustics, furnishings, decorations, lighting, heating, air conditioning, and other items. We can also furnish you information regarding church architects and builders.

Therefore, no Southern Baptist church house need be poorly planned, or extravagantly built. We have a department that is prepared and anxious to help.

### GOD WILL SEE TO IT

'His Word will not return unto Him void, but will accomplish whereunto He hath sent it.'

All of us have known in a general way that God's Word will not be wasted. But in many instances in the present world conflict such outstanding circumstances have surrounded the saving of the printed Word that it might be sent to do what He wanted done that we are inspired anew. God will see to it that His Word does accomplish what He intends.

When the Burma road was lost, the Chinese Christians fled with tons of Bibles and Scriptures bearing the Word ahead of the advancing Japanese army, and saved it. God saw to that. Translators have been found who are putting the Word into new dialects in these times. In other sections, when the invader triumphed, Christians distributed the Scriptures in stock in the Bible houses among private families, so that confiscation was not made of the whole stock. God gave His people wisdom and help. He saw to it that His Word on the printed page was saved to accomplish what He intends!

God's Word is mightier than the sword of the enemy. Read it, believe it, and be true to it!

### MONEY ISN'T ALWAYS FIRST

For the benefit of those cynical souls who harp upon the fact that preachers are mainly interested in the money they get instead of the good they can do, we call attention to Rev. W. H. Alexander, pastor of the First Christian church of Oklahoma City. He was reportedly offered a \$1,000 a week movie contract. His answer was a polite, "No, thanks. I have more important things to do."

W. C. Howard, pastor at Water Valley, will assist B. P. Martin in the meeting at Morgan Chapel, Oktibeha county, beginning August 6.

## Selected Editorial

Each week we will publish what we consider one of the best editorials coming to our attention.—Editor.

### WPB SHOULD HAVE KEPT DISTILLERIES CLOSED

Editor's note: We hope all our readers will read this editorial by Mrs. F. A. Parker, editor of the Prentiss Headlight.

Every person who has a loved one in service, every person interested in an early military victory for our side in this war, every person who has the welfare of his fellow man at heart, should get on the war path and let the War Production Board know how they feel about the announcement that whiskey-making will be resumed for a month, and that alcohol will be released for the manufacture of from 40,000,000 to 50,000,000 gallons of whiskey during the month of August. (Late reports indicate that the amount has been increased to 60,000,000 gallons.—A. L. G.)

Kenneth S. Baxter of New York, executive director of the conference on alcoholic beverage industries, said in commenting on the announcement, "It will be good news for the public to know that within a short time the market in alcoholic beverages will return to normal." This conscienceless predictor is far from right . . . the announcement will be like a pall of gloom to many mothers bowed down by grief over their sons being swept into want, degradation and shame by their weakness for the damnable stuff; it will be like a huge hand squeezing every ounce of happiness from the life of many wives, and turning their love for their mates into despair; it will mean taking the bread from the mouths of hungry children and clothes from their tender bodies; it will mean more broken lives, wrecked homes, lost love, and the sending of many, many souls to eternal hell, to say nothing of the cost in absenteeism, inefficiency, crime, misery and accidents. That's how one person feels about it, Mr. Baxter. And that is how we feel about the damnable boards and bureaus put over the people to regiment them on essentials and then turn loose damnation on them at will!

While our country is at war, and the hue and cry is for more and more manpower for essential war industry, and for the armed forces, "Beer and Brewing in America" declares that in an average year more than 1,000,000 men were engaged in the manufacture and distribution of beer alone, exclusive of wine and hard liquor. How does that make the mothers, wives and sweethearts feel, whose men have answered their country's call to give their lives, if need be, for victory? How does it make the housewives feel who cannot make the sugar ration go round to know that 144,877,697 pounds of sugar and sirups in an average year go into the hands of the breweries with which to concoct intoxicating liquors to damn humanity, to say nothing of the waste of 2,000,000,000 pounds of malt from barley, 441,100,000 pounds of corn and corn products and 189,000,000 pounds of rice, all

(Continued on Page Five)



SELECTED EDITORIAL

(Continued from Page Four)

needed to feed the folks at home, our armed forces and our allies.

With lumber not even available to build a chicken coop, or for necessary remodeling of our homes, BEER uses 370,000,000 feet of lumber for wood barrels! In over-worked, overcrowded transportation 9,690 cars are used to ship the lumber for barrels, 2,400 cars carry the 50,000 tons of VITAL STEEL for the barrel hoops. Almost 200,000 tons of steel, needed for war materials and needs on the home front, are around beer barrels! AND that is what is happening in America while our boys pour out their blood on foreign shores for her preservation! Shame on Christian America!

Where are our church members, our Christian people—that they will take the WPB's order lying down? Only one crack has been heard, on their announcement that the manufacture will be resumed, and that emanated from the Methodist Conference convening in Atlanta.

It is time for the folk "to dare to be a Daniel." It is time for those who love their country and its youth to shake off their complacency and helpless attitude toward the whiskey problem and to assert themselves, come out in the open and make war on a relentless enemy, more deadly, more destructive, more crafty, and harder to deal with than Hitler or any of our other enemies. This enemy steals away a man's brains, robs him of all decency and degenerates him to a beast who respects not even that which is holy, or divine! . . .

General Pershing, the outstanding soldier in World War I among the American forces, who knew by a lifetime of military service that things that bring victory and the things that bring defeat, has told us in these words how he feels about liquor in relation to war: "Banish the entire liquor industry from the United States; close every saloon and brewery; suppress drinking by severe punishment to the drunkards . . . and the nation will suddenly find itself amazed at its efficiency and startled at the increase in its labor supply . . . I know what is the greatest foe of my men, greater even than the bullets of the enemy."

Sure we have the best form of government on earth, but there are a lot of people who serve in high places in this government who are not fit to serve there. How we do need men of vision, men of courage to do and to dare . . . how we do need Christian men in every place of responsibility in our government—men, who by precept and example, would inspire greater Christian living on the part of the rank and file of the people.

It doesn't deepen the respect of the people in times like these when our all is at stake for our government to hold on to God with one hand and implore Him for an early victory, and then turn around with the other hand and flood the nation with whiskey to blast and blight our youth, fill harlot's graves and curse generations yet unborn.

—BR—

Oakvale church, Lawrence county: We enjoyed having W. A. (Slick) Greene as the preacher for our revival meeting. He did some of the most constructive preaching that I have ever heard.—M. Glen Smith, pastor.

MISSISSIPPI CHAPLAIN IN AFRICA  
DISCOVERS CHALLENGING DATA

(Continued from Page One)

death. The plot is spoken of as "Little England." Here, on this ground, is the home of the missionary and a beautiful little church. It is a mission unto the Jews with no definite attention given to the Arabs. The Jews are hard to reach so the membership is not large. The church is mainly working with British soldiers now.

Adventists And Baptists

"St. George's church proved to be the point of contact I had been looking for. I found next a small church of the Seventh Day Adventist, in Tunis also. This church's membership is French except for one young Arab woman who is working as a missionary to her people. She is the only Christian Arab I have seen although there are a few others in this area. I visited in a home of this membership. The family are natives of Switzerland, however, have lived in Tunis for about twelve years. I met in that home a young lady, native of Alsace France, who is working as a missionary among the French. This church is self-supporting and has a Frenchman as pastor. This denomination has a small number of young people now studying Arabic, hoping to open up some four or five missions now closed and a few new ones when the war is over.

"From the French lady missionary I learned that there was an Englishman, a Baptist, working among the Arabs of Tunis, and she gave me his name and address. (I could write a long story about finding that address.) I found a Rev. R. Stanley Miles and his wife in the very heart of the Arab section of Tunis. I have never been so glad to see anyone in my life as those two people.

"Here at last were two people I felt I could talk freely with, who could understand my heart feelings about everything. The emotions that I felt upon entering that home and leaving are still lasting. I was sorry to learn that Rev. Miles and wife were packing to return to England because of his bad health. If you could see what I have seen of that Arab city you would wonder how those missionaries lived as long as they have. It is just the grace of God! They are now in England. The mission is called the 'North Africa Mission' and is supported by the Baptists of England. The station is closed for the present. However, Rev. Miles said, 'We hope to have another family here soon.'

Methodists And Baptists

"My next visit was to the Villa Perserverance in Tunis, the home of a Miss Soderberg, a Methodist native of Sweden. This lady spent twenty years in West China, a section near Russia where the language is Turkish. She has been in Tunis as a missionary to the Arabs for six years and still studying the Arabic language. Living with Miss Soderberg is a Miss Alma Kraulis, native of Lithuania, a Baptist, and a younger woman who has been working among the Arabs of Tunis for four years. Miss Kraulis is a member of the English 'North Africa Mission' and is supported by them, while Miss Soderberg's support came from Sweden. Upon the leaving of Rev. Miles, the work of these two groups has been united under the general

MEMORIAL TO BISHOP BRATTON

(Continued from Page One)

most successful lawyers of Jackson, and is in addition to a monthly contribution of \$100 which goes regularly to the charity work of the hospital.

Thus blessings are passed from those whom the Lord has blessed to those who are still in need of His blessing. It is difficult to imagine a ministry more in accord with the spirit and example of the Master. We congratulate all concerned in this beautiful beneficence. Thus the hospital is enabled to enlarge and fulfill the ministry for which it was founded. Doctors are able to reach and help those for whom they have genuine sympathy. This a family is able to honor the name of a friend and spiritual leader, and to satisfy a strong desire to help those in need.

We append here a brief outline of the life of a man in whose honor this work of charity is established.

Bishop Theodore DuBose Bratton was born on Roseland Plantation near Winnsboro, S. C., November 11, 1862; son of John and Elizabeth Porcher (DuBose) Bratton. B. D., University of the South 1887, D. D., 1902. LLD., University of Mississippi 1911. Married Lucy Beverly Randolph, July 17, 1888, (died January, 1905). Married second time Mrs. Ivy Perrin Gass, August 15, 1906; children, William DuBose, John, Randolph, Marian, Mary Means, Isabel. Deacon, 1887, priest, 1888, P. E. Ch.; rector of Church of the Advent, Spartanburg, S. C., 1888-99; St. Mary's School for Young Women, 1899-1903; consecrated bishop of Mississippi, September 29, 1902. Professor of history Converse College, 1890-99; president Synod of Sewanee, 1923-26; chancellor University of the South, 1935-38, retired November 1938. Democrat. Served with Y. M. C. A. in France, 1918-19. Acting chaplain of the Port, Brest, France, 1918. Member Phi Beta Kappa. Author: Wanted Leaders—A Study in Negro Development; Sermons and Essays; A Prophet of Reality, The Life and Works of the Rev. Dr. William Porcher DuBose. Chaplain general, United Confederate Veterans, 1930. Died June 26, 1944.

direction of Miss Soderberg and what services are held, are in the villa. They have a Sunday school of about 30 children, Arabs and Italians. They cannot have any evening meetings because of the curfew law due to the war.

"In this united work, there are three Arab families that are Christian. That sounds like very few, and, true it is. However, remember this. Some Arabs have had their tongues cut out and even put to death upon making a profession of faith. One of these Arab men is a meat inspector, another a clerk in the French Court of Justice. 'These Arabs are just beginning to be respected and that because they are proving themselves in their work above others,' says Miss Soderberg. I heard that the North Africa Mission had to close all of its other stations, some four or five, because of the war. Miss Soderberg tells me that the mission movement she represents has had to close three other stations, all but this one. I understand that there is a Protestant church in Constantine and I know there is a Seventh Day Adventist church in Oran.—Harry A. Borah, chaplain."

NOW CLUB

DOUBLING THE FIVE THOUSAND CLUB  
A Debtless Denomination Before 1945

HONESTY - LOYALTY - VICTORY

I

The Spring Hill church, Bro. Guy Little, pastor, took a Now Club offering in a fine afternoon service. A good congregation was present, and we were privileged to speak on missions.

II

On the hottest Sunday afternoon of the year, just before we got up to speak to a very good congregation, First Baptist Church, McComb, Pastor Wyatt Hunter handed us a \$1,000 check for the Now Club. In his dedicatory remarks, he stated that since the church was freed from the shackles of debt, they were ready to launch out in a great way in giving the gospel to the people around the world. It was one of the most challenging messages we have heard.

—BR—

A GEORGE W. TRUETT MEMORIAL

(Continued from Page One)

M. Gardner, and others, it was found that the hearts of all were of one accord, namely, that such memorial is not only appropriate but also manifestly the very leading of the Lord. The following telegram from L. R. Scarborough displays his response to such a memorial: "To place administration-library building on Southwestern campus in memory of George W. Truett, matchless preacher of Christ, long time president of trustees, and strong advocate of the seminary, is an appropriate and needful thing to do. I urgently recommend that it be done now. Friends everywhere will give generously."

This movement has come about, not by cold and mechanical planning, but rather in the freedom of the Spirit of God and the irresistible motivation of true love. This memorial, dedicated to preaching and located in the very center of the campus, is fitting since George W. Truett was preeminently a preacher. For many years he served as president of the Board of Trustees, giving his best in planning for the growth and increased efficiency of the Seminary. In Dr. Truett we have an example of unswerving loyalty to the Bible as the inspired word of God. His ministry is a signal demonstration not only of preaching as the finest of the fine arts, but also of the power of the Holy Spirit. His life was clothed in a sincerity which allowed no place for sham or pretense.

Who will respond to the call to provide this abiding memorial? Dr. L. L. Scarborough voices for us the answer: "Friends everywhere will give generously." To you, his friends, we now turn. We believe you have eyes to see the eternal fitness evidenced by the establishment of such a memorial. We believe you are earnestly desirous of conserving and perpetuating the values incarnated in the beneficent life we seek to memorialize.

—BR—

Pastor F. V. McFatridge did the preaching in the annual revival at Trinity church, Fulton. There were six additions.



# Mississippi Woman's Missionary Union

## OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.  
Community Missions—Mrs. Lavon Boyles, Laurel, Miss.  
Vice-President—Mrs. Ned Rice, Charleston, Miss.

President—Mrs. Webb Brame, Yazoo City, Miss.  
Executive Secretary—Miss Fannie Traylor  
Young People's Secty.—Miss Edwina Robinson

Stewardship—Mrs. J. B. Parker, Ripley, Miss.  
Miss Study—Mrs. W. A. Bell, Jackson, Miss.  
Margaret Fund Trustee—Mrs. D. R. Bowen, Cleveland, Miss.  
Training School Trustee—Mrs. O. T. Robinson, Centerville.

## SUNBEAM FOCUS WEEK---AUGUST 6-11

One of the extra activities Woman's Missionary Union plans each year is a Focus Week for each auxiliary. August 6-11 is set aside for special emphasis on Sunbeam organizations. These weeks have to be planned for in advance. The splendid article below is from World Comrades. I am printing it with the hope that those who do not have a Sunbeam organization will see the attractiveness of it and make plans to organize.

### The Sunbeam Leader and Sunbeam Focus Week, August 6-11

She wanted August 6-11 to be a week the Sunbeams would never forget. Children are always tucking away memories that will flood back in grown-up days—memories of a week at grandmother's, memories of when the new baby was born, memories of a sorrow that bound the family more closely together—not that the children understood the memories they were making; they just made them and understanding would come later. The Sunbeam leader decided she would make worth-while memories possible for the Sunbeams.

But she wanted the mothers to remember, too, both the mothers of children who were coming regularly to the Sunbeam Band meetings and the mothers who needed to begin sending their children. There were children whose older brothers and uncles, even fathers, were away overseas struggling for a new world while the children were growing up in a little provincial circle without active friendliness for the world's people. The Sunbeam leader knew these children needed to know about Sunbeam Band and come to its every meeting.

And the Sunbeam leader wanted the church to know what the Sunbeams were doing. Her church that gave to mission, but provided no missionaries; her church that meant to be a lighthouse in the community but did not know about its children and their Sunbeam Watchword and Rally Cry which were teaching them to be bearers of light also.

How could the Sunbeam leader accomplish all this? What plans should, could she make?

First of course she talked with the young people's director, the third vice-president. They spoke of possible plans. The Sunbeams would come to the W. M. S. meeting in August and show the society some of what they had learned in July. They could put the story of Gano, July World Comrades, page 36, on the blackboard; they could act out and sing their song about taking the Bible to the island people. They could recite some of their memorized scriptures and sing the Sunbeam song. They could tell what they liked about Sunbeam Band and two of the older Sunbeams could make up talks asking all the mothers to remind all the children to come to Sunbeam Band. They could give each mother the leaflet explaining about Sun-

beam Bands, which was free from state headquarters on request.

Then the W. M. S. would have a special treat for the Sunbeams while they finished their own program so they wouldn't just sit through that and fidget.

The young people's director was sure that a few Y. W. A.'s would come and help the Sunbeams play games until mothers were ready to go home after their meeting. The Y. W. A.'s would want to do something else for the Sunbeam Band too. There were some members who had been away in college, some who were teachers home for vacation; they would like to have a wonderful study course for the Sunbeams, a real project mission study using the Indian books. There is a beautiful new story book which has come from the press since the list was given in July World Comrades; it is *Yakalo Indian Boy of Brazil*—an outline picture story book ready to color, on every page a big picture (see page 11). The Sunbeams would love it added to the rest of the plans for learning about Indians. (The Y. W. A.'s later bought several for the Sunbeams to have.) So the Y. W. A.'s agreed to have an all-day picnic and study for the Sunbeams: they planned for stories, naps, play and handwork as all part of learning about the Indians, and appointed committees for this and that at once, letting the Intermediate G. A.'s help too.

The Sunbeam leader and young people's director wondered if gas limitation would interfere with such an all-day meeting, but they knew everybody could arrange to bring the Sunbeams one day somehow. Y. W. A.'s could go after some and bring them on streetcar and bus; one mother could gather up all the children in her neighborhood and along the road to church. With much planning and little travel the Sunbeams could all gather at church for that day.

They wanted to plan for visits to shut-ins but were not sure they could find transportation, so waited to see if they could, ready with another idea if the transportation could not be arranged. They would give each Sunbeam a note to mail to a shut-in on a certain day if he could not go in person.

That meant plans were moving well to make memories for the mothers and the Sunbeams but what about the whole church life, what would it remember about this Sunbeam Focus Week? The Sunbeam leader and W. M. U. young people's director adjourned their conversation to the pastor's study then, to see what he would suggest. He realized the importance of the Sunbeam Band work in the lives of the children. He knew that the Foreign and Home Mission Boards had said three-fourths of their missionaries had felt called into definite special service, while children. He knew that there was not much opportunity to display

Sunbeam work or to say "thank you" to the faithful Sunbeam leaders and he was delighted to be given a chance to show the church what Sunbeams were doing. The Sunbeam leader told him that the Sunbeams knew the stewardship scripture verses and could recite them in unison or individually. He had heard their rally cry and the song, "I Am the Light of the World," with its motions, so he suggested that he would give the Sunbeams time for singing two songs, quoting the stewardship verses, and giving their Sunbeam Watchword and Rally Cry at Sunday morning or evening service, on Wednesday night prayer meeting whichever the Sunbeam leader thought she could have most children present for with their parents.

The Sunbeam leader and young people's director were pleased by this invitation and asked to talk to the Sunbeam helpers before deciding on which time. The pastor suggested also that he would put a paragraph in the church bulletin about the Sunbeam Band activities and tell about the 6,618 Sunbeam Bands which would all be celebrating Sunbeam Focus Week together, August 6-11. He thought the W. M. S. publicity chairman could also see that the newspaper carry some items about the Sunbeam achievements also, and suggested that there be a display of their posters and pictures in the vestibule of the church that people might see it on Sunday also. After a season of prayer with the pastor, the busy leaders went their way encouraged to begin putting the plans into reality. Their hearts were glad that the children were to be the center of thought and prayer for a little while at least for they knew that Jesus appreciated the importance of children and felt they were following Him in leading them to love the world people. They knew the truth of the verse:

"In hearts too young for enmity  
There lies the way to make men free.  
Let child love child and wars will cease,  
Disarm their hearts: that way lies peace."

To the weary, warring world they felt children with Sunbeam Band memories were promise of a new day

**MORE Fun this Summer**

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**RESINOL**

### CENTRAL COLLEGE

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Write for folder, "THE COLLEGE FOR THE GIRL WHO CARES."

• Address EDWIN S. PRESTON, President, Box MR, Central College, Conway, Ark.

### CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young, Clinton, Miss.

#### Called and Accepted

J. C. Segler, First, Bodesa, La.  
W. P. Lee, Enterprise, Alexandria, La.  
Cloyce Holland, Mt. Zion, Sally Fork Association, Va.  
W. C. Grand, Memorial, Kingston, N. C.  
M. R. Kobble, Mascot, Tenn.  
Charles Kraus, Church Field, Hickman county, Tenn.  
D. D. Smuthers, West Helena, Ark.  
Carl P. Nelson, Gentry, Ark.  
James Luck, assistant pastor, First, Monticello, Ark.  
Jewel Tucker, Lexa, Ark.  
M. L. Cherry, Tri County Association, Ky.  
Ray Y. Langley, First, Crawfordsville, Ark.  
M. Ray McKay, Second, Little Rock, Ark.  
C. E. Smith, Calvary, Jesup, Ga.  
William Kitchen, Jr., New Church, Savannah, Ga.  
F. B. Fitzgerald, Crestwood, Ky.  
Loy New, Westside, Rodessa, La.  
D. B. Westmoreland, Morganfield, Ky.  
Thomas P. Simmons, 6th Avenue, Huntington, W. Va.  
James H. Whalen, assistant, First, Burksville, Ky.  
W. Fred Hinesley, Calvary, Gas-tonia, N. C.  
Edwin E. Aubrey, president, Crozier Seminary, Pa.  
M. H. Fields, chaplain, U. S. Army.  
G. W. Boldin, Scottsboro, Ala.  
Reed Lunsford, assistant manager, Eliada Rescue Home, Asheville, N. C.  
F. W. Chapell, associate B. T. U. secretary, Ala.  
John Salzman, Hickory church, Hunt county, Texas.

#### Resigned

Reid Lunsford, Patton Avenue, Asheville, N. C.  
F. W. Chapell, South Bay, Fla.  
Edward C. Derr, Shamrock, Tex.  
F. B. Fitzgerald, Temple, Louisville, Ky.  
G. C. Lanter, Temple, Reidsville, N. C.  
M. H. Fields, Fioga, La.  
L. G. Cannon, Buntyn, Memphis, Tenn.  
Jeff D. Ray, professor, homiletics, Southwestern Seminary, Waco, Tex.  
H. L. Carr, Newington, Va.  
H. C. Hutton, Faith, Wichita, Kan.  
R. W. Jones, Morris, Okla.  
B. C. Land, Riverside, Tampa, Fla.

of the progress of the Kingdom.—World Comrades.



## GOING PLACES

Our Text: 1 Timothy 4:13a and 15b:  
"Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL."  
Our Motto: "Ask the people, they'll subscribe."

Recently we received an EVERY FAMILY list from the pastor of a church in another state. We wish that we could give the name of the church and the pastor. He stated that his people like The Baptist Record so well that they want it on the EVERY FAMILY Plan. We do not encourage folk of other states to neglect their own paper in favor of the Record. But this was done voluntarily.

### Hilbun Goes Places

The letter below illustrates how our Enlistment Pastors go places. Not only did Enlistment Pastor Hilbun lead a good meeting but he led them to do other things as well. Read it and rejoice.

"Just closed a good meeting with Rev. G. T. Henderson and the Pleasant Hill Baptist Church, Smith county. The results were: nine additions—seven by letter and two for baptism; 150 reconsecrations; 21 tithers; the EVERY FAMILY Plan; \$81.22 collected. There were certainly many other results that could not be recorded.

"Mississippi Baptists, and Baptists generally, are on the march. There is every evidence that we are entering into the greatest era of spiritual advancement and achievement we have known. Let us use it to meet the challenge.—B. S. Hilbun."

We are glad to welcome this good church on the EVERY FAMILY list. We are certain that Pleasant Hill church in Smith county of which G. T. Henderson is pastor is going to be a better informed Baptist church.

Record readers in Smith county are now listed as follows: PLEASANT HILL 21; Burns 1; Homewood 9; LEAF RIVER 92; LORENA 34; MIZE 24; Oak Grove 9; POLKVILLE 29; Raleigh 12; ROCKY HILL 12; MIZE 25; SYLVARENA 46; TAYLORSVILLE 55; White Oak 5; Wilkerson Memorial 2; Sardis 2; Clear Creek 2; Sharon 1, and FELLOWSHIP 30.

### Sulphur Springs Joins EF List, Is Number 748

Rev. R. E. McDonald, pastor of Sulphur Springs church, Newton county, has led that church to adopt the EVERY FAMILY Plan of The Baptist Record.

Other counties should take notice that a majority of the Newton county churches are now EVERY FAMILY and it now seems that all Newton county churches will soon be EF.

Newton county's Record readers are listed as follows: SULPHUR SPRINGS 16; BETHEL 17; Beulah 2; CENTER RIDGE 15; CHUNKY 24; CLARKE VENABLE MEMORIAL 90; CONEHATTA 34; GOOD HOPE 16; HICKORY 73; LAWRENCE 14; LIBERTY 45; Little Rock 6; MT. NEBO 10; MIDWAY 17; Mt. Pleasant 2; Mt. Vernon 2; NEWTON 164; Oakland 1; PINKNEY 37; POPLAR SPRINGS 20; CROSS ROADS 23; PROVIDENCE 25; Roberts 1; Rock Branch 9; STRATTON 12; UNION 149; PINE GROVE 12; DUFFEE 20; NEW IRELAND 22; Hopewell 4; NEW FEL-

LOWSHIP 18; PLEASANT HILL 39, and New Prospect 6.

### Antioch Sends Nine

Antioch church is located in Lafayette county but is affiliated with Calhoun County Association. Although it is not a large church the pastor, Jewel M. Russell, wants his people informed. Therefore, he recently sent a club of nine subscribers. Such faithful friends helps the Record to have a weekly circulation of over 41,000.

We now have subscribers in Lafayette county listed as follows: ANTIOCH 9; ANCHOR 18; CLEAR CREEK 37; OXFORD 70; Paris 6; NEW PROSPECT 43; SHILOH 21; UNION WEST 29; ABBEVILLE 28; TAYLOR 31; Bethel 2; YELLOW LEAF 36, and Tula 1.

—BR—

### NATIVES CONVERT FLIERS

The American Bible Society tells the following story:

"Stanley W. Tefft, 25, an aerial gunner from Toledo, Ohio, disclosed today that natives made Christians by American missionaries before the war on a South Pacific island had won seven converts among navy fliers who had been shot down in combat with the Japanese. The gunner, who is at the Naval Air Station here recuperating from wounds, was sure of his facts because he was one of the converts. With two companions, Lieutenant Edward Peck of Shreveport, Louisiana, and Radioman Jeff Scott of Garden City, Kansas, he reached the island on a raft after two and a half days at sea. For the next eighty-seven days they hid on the Japanese-occupied island, watched over by the natives whose first act was to give them a Bible. 'That and our experiences made us Christians,' Tefft said. 'Every night they would gather around us and we took turns reading the Bible. They sang songs which we knew.' The other converts were Lieutenant Ben H. King from Arkansas, pilot, and Ensign Joe Mitchell of Davidson, Oklahoma, and two members of the crew of their plane found refuge on the island. Their presence was known to 200 natives but the Japanese never found it out. All were put out on rafts and picked up by navy planes."

—BR—

### NAVY CHAPLAIN QUILTS OVER DISAGREEMENTS

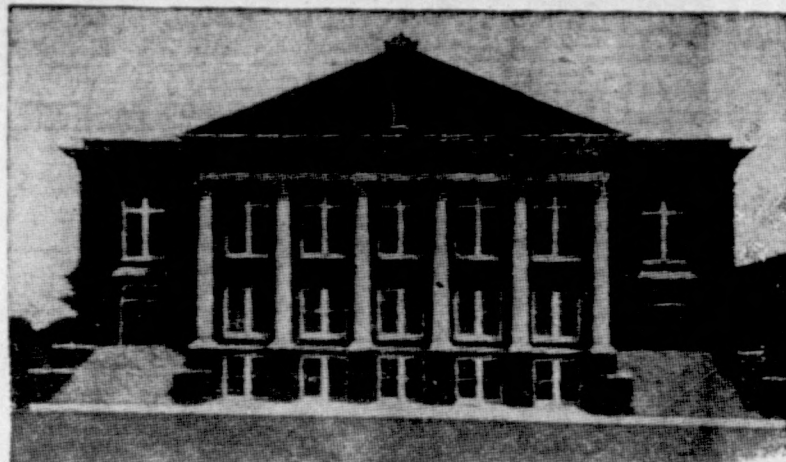
Differences On Sacrament And Beverages Blamed

Pulaski, Tenn., July 13—Asserting that "freedom of religion is the greatest of the Four Freedoms, but I was denied this in the United States Navy," the Rev. L. G. Gatlin, now pastor of the First Baptist Church here, said he was asked to resign from the United States Naval Reserve because he declined to administer the Lord's Supper to any but baptized believers and would not issue whisky ration books to navy personnel.

In placing the former chaplain on the inactive list, June 9, 1943, after he had refused to resign, the navy said that he had "a definitely narrow and sectarian religious view and background."

The minister said he had converted 31 sailors during his eight months of active service, but added "navy chaplains are supposed to be passive and enter into drinking and dancing,"

## FIRST BAPTIST CHURCH, McCOMB



FIRST CHURCH, McCOMB, IS DEBT FREE

Friends in Mississippi and in other states rejoice with First Baptist Church of McComb as they observed a debt-free celebration July 16, 1944, honoring the sixth anniversary of Pastor Wyatt R. Hunter, with "Linked to the Larger Life" as the general theme of their services. Facing the future free to help promote the Kingdom in the state, in the south and around the world in a way they could not when hampered by debt, Pastor Hunter challenged the almost 2,000 members to a program that will extend the church's sphere of influence into a wider realm. Pastor Hunter came to McComb from the Lyon-Jonestown field in the Delta, and during his six years the church has steadily grown in every phase of its activity.

One of the McComb dailies had the following to say regarding the McComb pastor:

"A native Mississippian, he is a graduate of Mississippi College and received his Th.M. degree from Southern Baptist Theological Seminary at Louisville, Ky. Reverend Hunter came to McComb from the Lyon-Jonestown pastorate, bringing with him his bride, Mrs. Elois Tolar Hunter. A forceful preacher and warm-hearted pastor, his efforts and his sustained program of dynamic sermons and missionary zeal have inspired the church membership to advance steadily in all lines.

"Outstanding achievements of the First Baptist Church under the leadership of Pastor Hunter include:

"Addition of 604 persons to the church membership, bringing it to a total of 1939 at the present;

"Payment of the entire church building indebtedness of more than \$40,000. He is also active in the larger life of the Baptist denomina-

and that "I am not going to compromise the Lord's message."

Stationed at the Norfolk, Va., Naval Training Station he said the first step leading to his release was taken when he refused to participate in administering the Holy Sacrament indiscriminately to communicants in a Protestant chapel, adding that he told his superiors he would do this only if stationed at a foreign base where no other minister was present but otherwise his religious beliefs forced him to refuse.

Later, Gatlin said, he was called on to issue whisky ration books, attend social activities where whisky was served and help plan dances which entailed the purchase of beer. In each instance he refused and thereafter was released from active duty, he said.—Commercial Appeal.



WYATT R. HUNTER

tion, being vice president of the Board of Trustees of Mississippi College, and a member from Mississippi of the Baptist Sunday School Board at Nashville, Tenn."

L. Z. Dickey is chairman of the Board of Deacons. E. O. Murrell is the church treasurer. C. H. Douglas is church clerk. Sunday school superintendent is D. L. Blackwelder and Training Union director is T. J. Gordon. Mrs. E. O. Murrell serves as president of the W. M. U. and Miss Nannie Gillis of the Dorcas Club. C. C. Moore is choir leader and Mrs. Burton Alford is organist. Miss Mattie Mae Burkett is church secretary. Hansford Simmons, as historian, took part on the program. The notes were burned at the morning hour.

At an afternoon service attended by the pastors of McComb and others, D. A. (Scotchie) McCall, state mission secretary, spoke on "Facing the Future."

Just before he spoke Pastor Hunter gave the secretary a \$1,000 check as a special gift from the McComb church at their debt-free celebration to apply on wiping out the remainder of Mississippi Baptists' education commission debts.

The evening hour featured sacred organ music.

Gifts have increased more than 300% to local and to outside causes during the six years ending, and the number of members contributing regularly has grown from 200 to 700. Pastor Hunter and the church face the future with enthusiasm and hope for great accomplishments.

—BR—

Dr. E. O. Sellers spent last week with First church, Pascagoula, leading a church music week. He thinks that this is the first program of this nature ever presented in Mississippi. Dr. Sellers plans to give much time to this sort of extension work. Those interested may address him % The Baptist Bible Institute, New Orleans.





### GOD'S PARTNER

(Continued from Page One)

then, but I just figured rubber tires would give us more power than the steel rims we'd been using."

LeTourneau made the first carryall scraper, with an apron which made it possible to scoop up and carry and unload dirt all with the one piece of equipment. He increased the scraper's capacity from twelve cubic yards to sixty cubic yards. He said there was no need to dynamite big rocks, and produced a rooter with twenty tons of lifting pressure, which can tear up a 14-inch concrete pavement with ease. The very heart of his equipment, he says, is his power-control unit, the light powerful, speedy contraption that energizes all his machines.

"I am just a mechanic," he says, "whom the Lord has blessed."

His one year of failure, right at the beginning of the depression, left him owing several hundred thousand dollars, including five weeks' wages to his employees.

"I had failed the Lord," he says. "During that time, I always pledged five thousand dollars a year to His work, but this year, well, I got too big for my britches," I guess. I said, 'It will take all my finances to handle the program I have set for this year, so I'll have to let the Lord wait, and next year I'll have a lot of money for Him.'

"I was wrong, because God wants the first fruits, and trust Him that the harvest will be sufficient to meet the needs. But as

I struggled along on the verge of bankruptcy, once more I met God face to face. I said, 'Lord, you know this was the worst year ever. How can I pledge for missions, when my money is gone?' But the still, small voice said, 'Better make the old pledge again and trust me.'"

LeTourneau was sitting in church as he talked to his God, he says, and right across the aisle was his foreman. "I owed that man five weeks' pay, and I reminded the Lord that I did. I said, 'Lord, what will that man think of a fellow who pledges five thousand dollars to the church when he can't meet his pay roll?' Then the Lord spoke to me and said, 'Couldn't you split up the five thousand dollars into small pledges and make them in the names of your children?' So I did."

Within a week, a contractor ordered a giant scraper and paid him \$25,000 in advance.

LeTourneau first paid off his pledge, then his employees. "I tell you it pays to put God on your pay roll."

### Service Not For Profit

But LeTourneau insists, "A man mustn't do right because he thinks it will pay. That's no good. You need to love the Lord without caring whether it pays or not. And it will pay, as a by-product. Lots of people think I'm trying to buy my way into heaven. I know my Bible too well for that. Good works never saved anybody. It says so in a hundred places in the Bible. It's your heart that must be right, and the good works are bound to follow."

LeTourneau takes instructions from God with humbleness, but he rebels at interference from any other source. The government, the unions, his own board of directors can goad him into secular speech as fiery as his sermons. "If they hamstringing a man, how's he going to do business?" asks rugged individualist LeTourneau, and lashes out at patent laws and certain union leaders and congressmen. A damaging strike in Peoria finally coerced him into making his peace with the A. F. of L. That was in Peoria only, however. Organizers have not yet succeeded in establishing unions in his other plants. "I'm not against unions," he says, "but I do think both labor and management are sowing the seeds of hate. How can they hope for a harvest of love?"

### Economy of Abundance

LeTourneau believes that the industrialist who creates an artificial scarcity to keep prices up is guilty of sin. "Management needs to have more heart. It needs to go a lot further in an effort to get goods to the consumer in greater quantities at lower prices. There's no such thing as overproduction; there is only underconsumption, and that's our own fault. There's plenty of people willing to work. Why, then, should any man anywhere lack for anything?"

He scoffs at people who fear that America will impoverish herself trying to feed the world after the war. "We'll have to help out the hard-hit nations at first, of course. But the best thing we can do for them is to give them our machines and teach

them how to make more machines of their own, so that farming and all industry can be productive in their countries as it is in ours. I tell you that, if all of us, especially us business men, act in a generous Christian way instead of a selfish way, there'll be plenty for everybody and to spare."

Now and then, LeTourneau employees grow restive in the heavy religious atmosphere. A rumor spread around Toccoa that a man could be the best worker in the world and still not get anywhere unless he was a "testifying Christian."

"That is not so," said LeTourneau in a plant meeting. "I wish you all were Christians, but, if you were, I'd have to get rid of some of you and bring in some non-believers to be converted."

LeTourneau never worries. "It's a sin to worry." He never suffers from insomnia. "Oh, maybe sometimes at night when I ought to be sleeping, I get to building a machine and can't let go, but I'll tell you what I do then. I start praying, and the devil don't want me to pray, so he puts me right to sleep."

Sometimes, of course, LeTourneau fails—as when he made an unsuccessful cane harvester for use on Hawaiian plantations. It cost upward of \$100,000 and scoffers said, "Well, Mr. R. G., where was the Lord that time?" But LeTourneau knows all the answers. "The Lord is always with me. He's just teaching me another lesson. I won't make that mistake again." He dedicates his plants to the Lord with elaborate two or three-day ceremonies, hiring music and preachers, spreading barbecue banquets for thousands of guests, everybody welcome.

### Gave Yacht to Missions

His boundless generosity was a prewar benison to preachers everywhere. He gave a luxury yacht to a missionary to facilitate his travels up and down the coast of China. He set up a small sawmill and a hydraulic plant for a South African mission. For the Foundation's cross-country evangelists, he bought a deluxe trailer—sleeping space for five, a gas stove, electricity, a shower bath. All these things he did, he says, at the direction of the Lord.

But when some preacher says, "The Lord directed me to come to you for money," LeTourneau answers, "Well, the Lord hasn't told me about it yet. I'll wait until He does."

LeTourneau and his family live far less luxuriously than his beneficiaries. Fortunately, his wife thinks as he thinks. "How could we disagree," she asks, "when we kneel down together every night and talk things over with the Lord?"

She has had a wistful yearning for a nice house of her own, however, especially after spending a winter in a run-down four-room house in Vicksburg. I found her happily supervising the building of her new non-priority concrete house on top of a hill near Vicksburg. She is a robust, smiling, fair-haired woman of Swedish descent.

"It's going to be a nine-room house," she said, leading me around to look at the foundations. "I wouldn't make it so big if I didn't know the plant workers would enjoy it with us." Then she knelt to place some bricks in line.

(Continued next week)



# THE MODERN DANCE

(Digest of a sermon preached by Rev. Joe T. Odle at the First Baptist Church, Crystal Springs, Miss. Published by request.)

It seems that America is going dance mad. Dancing has become a part of the curriculum of high school in some sections of the nation. It is one of the feature amusements and the chief social function around the army camps. It constitutes one of the principal feature of the programs of the U. S. O. centers. All over America Teen-Towns are being established for the "teen age" (boys and girls from 13-19) and the principal purpose is to provide "supervised" dancing. America is dancing to celebrate the President's birthday, dancing for the inaugural of new officials, dancing for conventions, dancing for charity, and dancing with excuse and without excuse. Even some "so-called" churches are reported to be sponsoring dances. I haven't heard of one of our Baptist churches doing such, and I pray God that not one shall ever sink that low. Dancing has become so prevalent that this is being called the "jitterbug age."

Such conditions have brought the question direct to many of our Christian young people, "Shall I dance?" Parents are facing the question, "Shall I approve of dancing for my children?" Everywhere the question arises, "What is the harm in dancing? Why isn't it all right for a Christian to dance?"

My answer to these questions will not be prejudiced feelings of one who has not seriously considered this matter, but the definite convictions of a pastor who loves his people and loves the Lord and is anxious that his people shall not have their Christian lives injured and their influence destroyed by this Satan-born evil.

1. My first reason for disapproval of the dance is that there is no approval of it in the Bible. The Bible is the inspired Word of God. It is the revelation of God's will for men, and is the guide book for the Christian. There cannot be found in the Bible anywhere any verse that could be in any way interpreted to give approval to the modern dance. The word "dance" is used 28 times in the Bible. Usually the reference is to an act of leaping and skipping for joy. In a few places the reference is to sinful dancing (for example: Herodias' daughter danced and demanded the head of John the Baptist as a reward), and in every case it is clearly shown that it is evil.

2. The Bible clearly and definitely teaches against dancing. Let us study some references from the Bible:

Galatians 5:19-21, "Now the works of the flesh are manifest, which are these: adultery, fornication, uncleanness, lasciviousness, envyings, murders, drunkenness, revellings and such like: of which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. (The word "revellings" certainly describes the modern dance.)

Colossians 3:17, "And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks unto God and the Father by him." (Can any person dance in the name of the Lord Jesus?)

Titus 2:11-12, "For the grace of God that bringeth salvation hath appeared to all men, teaching us that, denying ungodliness and worldly lusts, we should live soberly, right-

eously, and godly, in this present world." (Dancing must be classified as ungodliness and as worldly.)

James 4:4, "... know ye not that friendship with the worldly is enmity with God? whosoever therefore will be a friend of the world is the enemy of God."

I John 2:15, "Love not the world, neither the things that are in the world."

II Corinthians 6:14, 17, "Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord hath Christ with Belial? Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you."

I Corinthians 10:31, "Whether therefore ye eat or drink, or whatsoever ye do, do all to the glory of God."

Ephesians 5:11, "And have no fellowship with the unfruitful works of darkness, but rather reprove them."

These passages (and many others that we could quote) teach that a Christian should never enter into such worldly things as the dance.

## God Does Not Approve

3. My third reason for opposing the dance is that by no means of reasoning can we argue that God approves the modern dance. God is holy, and righteous, and perfect. If God disapproves, we cannot approve.

4. The fourth reason is that by His teaching, His character and His life, we know that Christ does not approve the dance. If Christ were walking the world in the flesh today, He would condemn sin as when He was here.

5. The Holy Spirit never leads a person to participate in the dance. God sent the Holy Spirit in the world to lead us. He lives in every Christian. The fruit of His leading is righteousness and goodness. Never does He lead into worldly pursuits, and He is grieved when any Christian enters such.

6. All true Christian churches and denominations are against the dance. Not one denomination that holds to the teachings of the Word of God ever gives approval of the dance. Baptist churches everywhere stand against it. The world recognizes this. In Detroit dancing is a required subject in some of the schools. A Southern Baptist family moved to Detroit and a son entered school. He was told that he must take dancing. He replied that he was a Christian and did not care to dance. He was told that it was required and that he could not be accepted in the school if he did not take it. Another boy told him to tell them that he was a Baptist and they would excuse him from the course. He did that and was excused on that basis. Thank God that the name Baptist has that reputation in Detroit!

## Ministers Do Not Approve

7. Every Godly, spiritual preacher is against the dance. Practically every Baptist preacher in the Southland is opposed to the dance, and I believe that would be true of the preachers of almost every other evangelical denomination.

8. Every spiritual Christian is against it. Deacons, teachers, leaders, workers who are seeking to know and do God's will, all disapprove the dance.

9. Many social workers, juvenile workers, etc., are against it. Their testimony is that its influence is de-

structive and that no single evil has done more to break down the morals of our youth than this. The United States Children's Bureau Bulletin called dancing places "our greatest menace."

10. Many of those who are of the world and make no pretension of Christianity condemn it.

New Orleans Times-Picayune: "The trouble with questionable dancing is that there is nothing questionable about it—it is unquestionably bad. The characteristic of the present dance degradation is that it attacks most virulently the very young."

A New York police chief said, "Three-fourths of the abandoned girls of New York were ruined by dancing."

The Dancing Masters Association of Chicago is quoted in a Chicago paper as admitting "dances are rotten, but there is money in them."

Irene Castle (a professional dancer): "I'm horrified at the manner of dancing. . . . It is simply unspeakable."

Dancing Master Wm. P. Rivers: "The modern dances are nothing but public petting parties."

11. The modern dance originated in the dens of infamy. It began in the red light districts of Paris and other cities, in the houses of shame. Its origin and its history are black.

12. It is closely associated with other evils. Drunkenness, profanity, and obscenity are all the companions of this evil. I do not say that all persons who dance will do the things mentioned, but I do say that they are often found together.

13. It is based on sex. There are some who claim that they dance for exercise. Separate the sexes in the dance and it will disappear like the dew under the hot summer sun!

There are those who say they have never had an evil thought while dancing. I do not deny their statement, but I do claim that where one can say that, there are multitudes who cannot. The modern dance with modern dress, bodies closely intertwined, dim lights, soft music, has a natural effect on normal human beings. The testimony of many who have fallen as a result of the dance is all the evidence needed on this.

14. It destroys modesty and innocency. Experience has shown that the tendency of the dance is to take away purity of thought and cleanliness of life that should characterize every individual. I am sure that a young woman cannot continue to dance over a long period and continue to be as innocent and modest as she was before doing it.

## It Destroys Character

15. It has an awful record of destroying character. It is one of the greatest forces responsible for the ruin and downfall of individuals. Listen to the testimony of those who have the facts:

T. A. Faulkner (once president of the Dancing Masters Association of the Pacific Coast, and president of the Los Angeles and Oakland dancing academies) says, "Three-fourths of the girls who are ruined fall through the influence of dancing."

Archbishop Spaulding (Catholic), "Nine teen of every twenty of the fallen women who come to the confessional ascribe their fall from virtue to the dance."

Mrs. Henrietta Hunt, superintendent of the Springfield, Ill., Redemption Home, said, "Dancing drags down more girls than anything else. Fully half of those who came to us last year came from the PUBLIC SCHOOL DANCES right here in Springfield. I believe that it is high time that someone was coming out against this evil."

We could go on with such quotations. Surely anything that has a record like that has no right to have the approval of any Christian.

16. The tendency of the dance is to bring association with evil. The finest, cleanest, purest people of the community are not at the dances. No preachers there, no deeply spiritual Christians there, no soul-winners there.

17. Without question much of the moral decay and delinquency of this hour can be attributed to the large increase in the popularity of the dance. As a nation, we are reaping the fruit of such an evil.

## It Is Enemy of Homes

18. It is the enemy of the home. The dance has caused wives to neglect their husbands, and husbands to neglect their wives. It has caused parents to neglect their children, and children to break the hearts of parents. It has wrecked the character of many young men and young women so that they can never have a happy home.

19. It is against the very things the church stands for. The church stands for spiritual things; the dance for the carnal. The church stands for righteousness; the dance for unrighteousness. The church leads people towards God; the dance leads away from God. The church is of God; the dance is of the devil.

20. It leads many souls to hell. They do not go to hell because they dance, but the dance takes their minds away from spiritual things, and prevents their being concerned about their souls. They will not listen to the call of God and the church. Many literally dance their way into hell.

21. The best Christians do not dance. Take the 100 most spiritual members of this church or any church and you will find that not one of them dances.

22. Dancing destroys the influence of the Christian. A Christian who dances has no spiritual influence over the lost. The dancing wife cannot win her husband to Christ. The dancing girl or boy cannot win a lost friend or sweetheart to Christ. A girl on a dance floor asked her dancing partner if he were a Christian. He replied, "Certainly not, are you?" She said, "Yes." He said, "What in the world are you doing here then?"

23. Dancing and prayer do not go together. Dancing will keep a person from real prayer, or real prayer will keep a person from dancing.

24. There are plenty of clean, church approved, God approved pleasures that we can participate in without going into a dance.

25. The person who really loves the Lord Jesus Christ will not dance.

## Must Account to God

26. Every one of us will one day give an account of our lives to God. (Rom. 14:12.) All Christians who dance will be shame-faced and sorrowful when they stand before God and give answer for worldly lives. They shall also see how they wasted their lives, led souls to hell, and lost opportunity to reap rich rewards for Christian service, because they participated in that which is evil.

I appeal then to all Christians who hear this message to seriously consider these things before giving approval of the dance. I challenge young people to dare to put Christ first in your lives, and refuse to dance, or participate in any other worldly amusement that will keep you from glorifying Him and being the Christian He wants you to be. Dr. E. E. Lee, B. T. U. field secretary of the South, once said something like this to a beautiful young woman: "You cannot be a real Christian leader, and influence people toward God, and glorify Christ with your talents if you continue to dance. The two do not go together. You will give up one or the other. Are you willing to give up the privilege of witnessing for Christ and working for Christ and have a mighty influence for Christ, in order to dance?" With tears in her eyes, she answered, "No, I am not willing to give up those things in order to dance. I will never dance again!"

I appeal to parents to teach their children the truth about dancing, and to refuse to give approval of attending. A lady once said to Dr. George W. Truett, pastor of the First Baptist Church, Dallas, "My daughter wants to dance. What shall I say to her?" Dr. Truett answered, "You can say, No!" I appeal to every Christian to pray and work and talk against this evil, that it may not continue its destructive work.





# Baptist Training Union

BOX 530 — JACKSON, 105, MISS.

AUBER J. WILDS, State Secretary  
MISS RUTH LOFTIN, Young People  
MISS LOUISE HILL, Rural Emphasis  
MISS NELLA DEAN MITCHELL, Office

This double quintette are Winston county girls who were all students at Blue Mountain College last year. Winston county is a great supporter of this splendid school, and in turn the school is giving to the denomination some of these young ladies for full time religious work. The girls here pictured are, seated in front, reading from left to right: Gracie Allen, Juanita Baker, Nella Dean Mitchell. Above, left to right: Bobbie Pope, Maxine White, Billie Lynn Richardson, Donnelle Murphy, Betty Ruth Metts, Camille Holman, Mary Frank Kirkpatrick. Nella Dean Mitchell came to our Training Union office, after her graduation in May, to be our office secretary and to do some field work, especially week-end conferences, etc. Miss Louise Hill, a Winston county girl, who had some of her college work at Blue Mountain, is another of our State Training Union workers. And one of our summer workers, Ernestine White, is also a Winston county girl.



## JOIN US IN THREE "I WILLS"

This quarter I will—  
Enlarge the membership of my union—  
Try hard to make my union standard—  
Help another church to organize a union.

Let us share our time and talents,  
That this church our fathers loved  
Ever shall remain undaunted,  
Pointing men from earth to God.

—Billie Sue Carell

—From the Sunday School Bulletin.

## ASSOCIATIONAL PLANS AND WORK MADE EASY

Any associational director who wants to have a good program of work needs to follow the suggestions given in the Associational Bulletin that is published each quarter by the Training Union Department of the Sunday

School Board, and sent free to every associational Training Union officer. If you are an officer and are not now getting the bulletin you can get your name on the mailing list by simply dropping a card to Mr. Joe Davis Heacock, 161 Eighth Avenue, N., Nashville 3, Tenn. Having it and not using it is like being sick with necessary medicine for your disease on the shelf in your home but never taking it. No book or periodical can help you unless you apply the principles. If you received a bulletin and have not studied it, take time out and read it carefully. If you think it has material that will help your associational work, USE it.

## THE TRAINING UNION CAN HELP MAKE THE CHURCH A FULL TIME CHURCH

Mr. N. N. Barnette, secretary of the Sunday School Department of the South, has worked out a splendid plan for making every part time church a full time church. A program is given in the Sunday School Builder for every week. It includes a worship service following the Sunday school in which you will have a song service, offering, and devotional talk by one of the members of the church. Here is a fine opportunity for many of our young people and adults who have had the training in the Union to render a service. First, let me suggest the launching of this "full time service," second that you make a list of those capable of making the talk each Sunday, enlist them for this service. Plans should be made several weeks in advance. You might map out a program as far as the speaker is concerned for several months. This program will bring an added blessing to your church and community.

## A MUTE REMINDER

In the greatly traveled highways,  
In the lanes less often trod,  
Stands an emblem pointing skyward—  
A country church that points to God.

As we view this mute reminder  
Of the saints that knew no fame,  
May we pledge our constant efforts  
Ever to keep their torch aflame.

Now we know the task before us.  
Let us vow with prayerful zest  
That we shall have no halfway worship;  
We know that God demands our best.

**For HEADACHE**

Capudine relieves headache fast because it's liquid. Its ingredients are already dissolved—all ready to begin easing the pain. It also soothes nerve tension due to the pain. Use only as directed. 10c, 30c, 60c.

**LIQUID CAPUDINE**

**Calotabs**

Next time you need calomel take Calotabs, the improved calomel compound tablets that make calomel-taking pleasant. Sugar-coated, agreeable, prompt, and effective. Not necessary to follow with salts. Caution: Use only as directed.

**EYE COMFORT**

The cleansing and soothing action of  
**JOHN R. DICKEY'S  
OLD RELIABLE EYE WASH**  
brings quick relief to burning, smarting, overworked eyes resulting from exposure to wind, dust, glare, excessive reading. 25c & 50c at drug stores.  
**DICKEY DRUG COMPANY, BRISTOL, VA.**

**For Really Fast Headache Relief**

**Snap Back**  
with **STANBACK**

FOLLOW PACKAGE DIRECTIONS. SEE YOUR DOCTOR IF HEADACHES PERSIST.

## Baptist Record Business Management

Various expressions of appreciation have come referring to the discontinuance of certain advertising carried for many years by The Baptist Record, which advertising was hardly in keeping with the character of this paper.

The purpose of this paper must always remain the propagation of the Word of God, and the promotion of the work of our Lord Jesus Christ and His Church! Advertising in these columns is secondary. We feel that commercial advertising may eventually be dispensed with. Until that happens we shall continue to accept only first class advertising material as now. Some 150,000 and more Mississippi Baptists peruse these columns 51 weeks in each year.

We are earnestly and honestly trying to see that you get the most in Baptist Record investments. It is our belief that a financial loss should never be incurred. Thank you for your help!

## Baptist Record Business Management

D. A. McCALL, Business Manager

Baptist Record Bookkeeping Department  
Baptist Record Mailing Department  
Baptist Record Advertising Department  
Baptist Record Financing Department

BOX 530

JACKSON, 105, MISSISSIPPI

## Full-Time Church Employees

On July 6, 1944, the Executive Committee of the Mississippi Baptist Convention Board voted to include all full-time paid church employees such as church secretaries, educational directors and music directors in the Ministers' Retirement Plan. Each person will pay in advance an amount equal to 3 per cent of his or her salary; the church will pay a like three per cent for that individual and the Convention Board will pay 2 per cent.

It is felt this will not only serve the larger number of people hitherto unprovided for, but will greatly strengthen the Retirement Plan at the same time.

We will be happy to receive applications. Participation may be dated back as far as January 1, 1944, if desired. For particulars, write:

## Mississippi Baptist Convention Board

D. A. McCALL, Executive Secretary  
Box 530 Jackson, 105, Mississippi



## Sunday School Department

E. C. WILLIAMS, Secretary

MISS CAROLYN MADISON, Elementary Secretary

### Ridgecrest

As usual, Ridgecrest was great this year. We attended during the first Sunday School Week, July 5-11, and there were 45 Mississippians present that week, in addition to about 20 Mississippi boys and girls who are on the staff there this summer.

Most of those from our state there this year were attending Ridgecrest for the first time. The week was one of fine fellowship, inspiring program, and spiritual uplift. All of our people were most favorably impressed with Ridgecrest and all that it has to offer for human betterment.

We always have a fine group from Mississippi there each year, but the 1944 group during the first Sunday School Week was just about the most congenial in every respect that we have ever had. Another fine crowd went from our state for the second week also, July 12-18. As yet we do not know exactly how many attended that week.

It is most encouraging to know that a great number of our churches are putting in their annual budget an amount for Ridgecrest. This is certainly a worthy expenditure of church money. Many of the improvements that have come to many churches through the years have been the result of information gained at Ridgecrest. These people come home inspired to do bigger and better things for the Lord in a Sunday school way and the result is that many advancements come in due time because of this training gained at Ridgecrest.

We hope that more churches than ever will put in their 1945 budget an amount to send some of their people to Ridgecrest next summer.

### Ridgecrest Quotes

"Morality divorced from spirituality is Pharisaism."—S. L. Blanton.

"It is the business of the Christian church to be constantly reminding the state what is its duty to God."—S. L. Blanton.

"Our Sunday schools have been our great home mission agency. We have organized 354 new Sunday schools each year for many years."—J. N. Barnette.

"There are at least 700,000 people nine years of age and above already enrolled in our Sunday schools who are not Christians."—J. N. Barnette.

"Bible study is the answer to our great enlistment problem."—W. P. Phillips.

"We will reach the children if we reach the adults."—L. L. Morgan.

"Southern Baptist territory is going pagan at the rate of two million a year."—C. C. Warren.

"Overcoming the obstacles of distance, social and economic barriers, getting workers, enlisting the church members in Sunday school, etc., can be overcome by establishing branch Sunday schools."—C. C. Morgan.

"The average age of people coming from country to cities is 19. Therefore, if we win them to Christ, we must do it while they are in the country."—Mary Virginia Lee.

"A master teacher starts with his pupils right where they are and leads them to where he hopes to get them."—J. I. Riddle.

"Servants are more pleasing to God than masters."—S. L. Blanton.

"War in itself gives birth to no

righteousness."—S. L. Blanton.

"The larger the class the more the absentees."—Wm. P. Phillips.

"We must enlist more people in order to fulfill the ministry of our churches; to satisfy the claims of Christ; to bring a blessing to the people, and to save our nation."—J. O. Williams.

### All But Nine

Through June 30, every association in Mississippi has sent in a report for some Sunday school training awards except these nine: DeSoto, Greene, Itawamba, Jasper, Kemper, Lafayette, Perry, Smith, Tallahatchie.

That is getting mighty close to the 100% mark, and with six months yet to go in 1944. We hope these nine will see to it that their associations are also in on the training awards during this year. No Sunday school will do better work than its leaders are trained to do. Therefore, plan to train.

### Send Them In Early

The Vacation Bible school reports are coming in with every mail. They are from the city churches, town churches, the village churches, the rural churches.

This is certainly the time of the year for these schools and the time to send in the reports, that is, just as soon as the school closes. The longer we delay in sending the report, the more difficult it is to get the records for making it out.

Therefore, we urgently request the leaders of these schools to be sure and send in the reports just as soon as the school closes. If you want blanks write us a card and we will gladly send them.

Please help us out in this most important matter. It is a small matter for one school to make a report, but it is a big matter for us to try to get in scores of reports long after the schools have been held. Thank you so much for your helpful cooperation in this.

### That June Offering

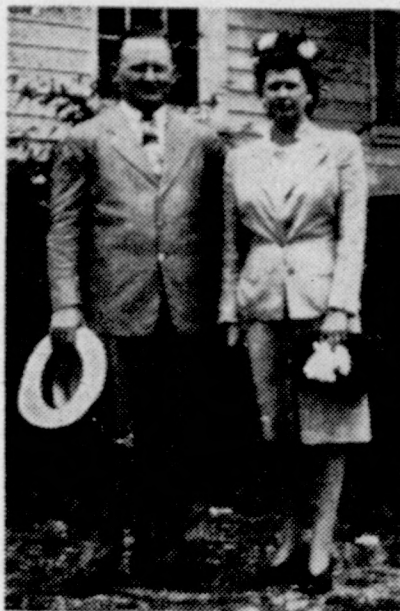
Along with all the departments of the State Board, we wrote many words in this column in the interest of the June Victory Offering for the Now Club. The response has been gratifying indeed.

To each church and individual that made a contribution toward this most important matter we wish to express our sincere thanks. The cooperation was excellent indeed and we are so glad that Mississippi Baptists are well on the way out of debt, and we are looking forward now to coming to the November Convention free of debt for the first time in many, many years.

We rejoice in anticipation of this glorious privilege and thank you, one and all for your special offering for this. Let's press on with our giving to the Now Club in order to make victory complete by the November Convention.

TO CHECK

**MALARIA**  
IN 7 DAYS  
take **666**  
Liquid for Malarial Symptoms.



Mt. Zion church, Simpson county, has made much progress under the leadership of Pastor B. H. Benton and his faithful wife. He has just completed five years as pastor. Our annual revival begins the second Sunday in July.—Betty M. Smith.

—BR—

### YANK WHOSE TEETH COME OUT THRILLS NATIVES

Green Island, New Ireland Group—Natives of this newly occupied island have received their biggest thrill not from planes, guns, or bulldozers, but from the false teeth of an American Seabee.

Passing a native village, the Seabee was invited in to a meal of roast pig. When a piece of meat was handed to him, he casually pulled out his upper plate and began chewing. The natives gathered around, gesticulating excitedly, and the Seabee had to put the plate back in and remove it several times.

The natives looked on in awe. When the Seabee left one of them followed him back to camp. Then a delegation called at his tent, bearing baskets of fruit as gifts. Later the natives invited him to another feast, telling him in pidgin English that they had invited other islanders, to

### MACON

Brother Leon Macon, the new pastor at West Point, writes Frank L. Fair, general campaign chairman, July 14, as follows:

"I have just recently moved to West Point as the pastor of the First Baptist Church. At our deacons' meeting, followed by the church business meeting Wednesday night, the church voted unanimously to give Blue Mountain College \$1,000.00 on its Endowment Campaign Fund.

"I have, before coming to Mississippi, heard much of Blue Mountain College. My wife and I have been completely sold on it, and are so glad that we can get our church to take this action."

This is in addition to what the church has already given.

### GUNTER

Dr. R. B. Gunter, pastor of Briar Hill and Steen's Creek churches in Rankin county, writes Dr. Lowrey that he met recently with his deacons and they voted to recommend to their churches that they obtain the amounts asked of them for the Blue Mountain College Endowment.

Dr. Gunter says:

"I never want it to be said of me that any denominational cause failed because a church of which I am pastor did not do its part."

—BR—

The influence and service of a great life like that of Dr. Truett will linger to bless people through the years to come. A concrete example of this in his life is found in the transcribed messages now being broadcast over Station WCBI of Columbus, every Sunday morning 7:30 to 8:00 o'clock. In thought and spiritual power they are the best one can hear on the radio.

Mrs. Henry F. Broach, a member of Woman's Missionary Union Executive Board, and very prominent in all denomination activities, passed away Friday evening, July 21. A fuller account will appear in our next issue.

let them see this amazing white man with the removable teeth.

### WORTH WAITING FOR . . .

## At the Master's Feet

H. H. HARGROVE

Unexpected publication difficulties delayed the appearance of this book, but we believe you will agree that it was worth waiting for. A series of nine expository sermons on the Sermon on the Mount, *At the Master's Feet* seeks to set forth the principles of Christ's Sermon so clearly that the reader may understand their immediate application to himself in all his daily living. A clear, memorable and abidingly valuable work. (26h) .....\$1.50

### BAPTIST BOOK STORE

500 EAST CAPITOL ST. — JACKSON, 105, MISS.

## ATTENTION! FOOT SUFFERERS

Your Feet Must Carry Your Body Weight Step After Step — Why Continue to Suffer with them when the Special Health Spot Features Provide Real Foot Comfort.

Free Consultation — Shoes Fitted by X-Ray

## HEALTH SPOT SHOE STORE

412 E. Capitol St.

Jackson, Miss.

M. L. BARTEE, Manager



## NEW MEMBERS OF FACULTY AT SOUTHERN SEMINARY



O. T. BINKLEY

Dr. O. T. Binkley and Professor Charles A. McGlon, whose appointments to the faculty of the Southern Baptist Theological Seminary, Louisville, Ky., were announced early this summer by President Ellis A. Fuller, began their new duties July 1.

Doctor Binkley comes to the seminary from Wake Forest College, where he was head of the Bible department. He is a graduate of Wake Forest, a former student of Southern Seminary, and has his Ph.D. degree from Yale University.



CHARLES A. MCGLON

He will be associate professor and acting head of the Department of Sociology and Ethics at the seminary.

Professor McGlon's addition to the faculty as assistant professor in the Department of Public Speech comes as a promotion, following a year as instructor at the seminary. He has the A.B. and the M.A. degree from the University of Florida, and has done graduate work at the University of Florida, the George Peabody College, and Columbia University.



MISS CHARLOTTE REED

## MISS REED JOINS B. B. I. FACULTY

The Baptist Bible Institute has announced the addition to its music faculty of Miss Charlotte Reed. Miss Reed received her A. B. degree from Bessie Tift College, Forsyth, Georgia, with a major in music. She is coming to New Orleans from the Oklahoma Baptist University, where she was a member of the faculty of that institution and church soloist. Miss Reed will teach theory—including harmony and counterpoint—elementary conducting, and history of music, and will assist in the voice and piano departments.

The music department of the Baptist Bible Institute is now equipped to offer courses in music to prepare young men and women for leadership in developing the music program of the average church to meet the present day demands. The courses are arranged to cover a three-year period. The subjects taught include theory, conducting—congregational and choir—sight reading, music appreciation, history of music, hymnology, choir organization and management (including the graded choirs), church music and worship, choral work, and voice and piano. Each student is required to take a certain number of Bible subjects which, we feel, are necessary for the Christian worker. A diploma is granted for the completion of this work.

Mrs. Walter J. Clark, A. B., Missouri State Teachers College, B. Mus., M. Mus. E., Northwestern University, heads the piano department. She has two assistants. Six additional practice rooms have been added in preparation for the coming year's work. Our most pressing need in this department at present is a grand piano for one of the studios and about six practice pianos.

DR. TRUETT'S SERMONS  
AVAILABLE FOR RADIO

Pastors and churches who desire the transcribed sermons of Dr. Truett broadcast over their local station will arrange with management of stations and write The Radio Committee, Station E, Atlanta, Georgia, for the records.

Twenty stations, including four 50,000 watt stations are already broadcasting them. The programs are thirty minutes in length.

The Radio Committee can also supply a series of evangelistic transcriptions with Dr. M. E. Dodd as preacher for broadcast over local stations.

## CHAPLAIN TELLS OF TARAWA

In some 3,500 words Chaplain Harry R. Boer, U. S. N. R., has set down his observations of the state of religion among Marine regiments to whom he has been assigned, and does not leave one with the impression that American service men are a "band of zealots marching to Zion."

Beginning with men bound for a training base in the Pacific, Chaplain Boer was struck by the general spiritual apathy. Then the great armada moved toward Tarawa, and as Chaplain Boer states "every revolution of the ship's engines brought us closer to D-day and H-hour, to danger for all, wounds and death for many." From the eighth day before D-day until D-day plus 20, Chaplain Boer at sunset conducted a short devotional service fore and aft during which "the indifference largely vanished and interest grew."

The battle came out to meet Chaplain Boer. It came with the dead hoisted aboard his ship to be placed in winding sheets and to be committed to the deep, and with the wounded over whom surgeons and hospital corpsmen worked with singular solicitude. And the battle also came out to Chaplain Boer when on D-day plus five or six, the victors of Tarawa joined the ship. Among them were former attendants upon his Bible classes and services now "grimy, bearded, dirty, hungry and weary." That evening he preached from the text, "He brought me up also out of a horrible pit and out of the miry clay."

Without detracting from the exceptional records of chaplains during battle, Chaplain Boer thinks that the best opportunities for influencing service men come during the days before combat. He takes little stock in the Christianizing effect of battle.

PROTESTS SUSPENSION OF LOUISIANA  
OPTION ELECTIONS  
UNTIL AFTER WAR

Baton Rouge, La.—(RNS)—Enactment into law of a measure suspending local option elections in the state's counties until one year after the close of the war has drawn sharp protest from the Rev. O. E. Sanden, state director of the Louisiana Moral and Civic Foundation, said to represent 350,000 Protestants in the state.

"This resolution is predicated on the assumption that all our soldiers are wet," said Mr. Sanden, "when the fact remains that no young man was rejected because of temperance, but thousands were rejected who had been rendered unfit by alcoholism and its attendant vices and diseases."

Mr. Sanden reminded legislators that "we received no encouragement in our recommendation to rehabilitate the returning soldiers, broken by alcoholism."

## "WHERE WAS GOD?"

A friend tells of the father of a brilliant young man who, when his son was killed in a railroad accident, asked bitterly and desperately, "Where was God when my son was killed?" His pastor replied: "God was where He was when His own Son was killed."

Yes, no matter what the tragedy is, God is still on the throne. He sees all and knows all. Everything that takes place is by his directive or permissive will, and nothing will touch the Christian that He does not allow. Then, why the tragedies—the war and accident and death and loss? We do not know, but God does. And one day we shall see that "All things work together for good to them that love God, to them who are called according to His purpose" (Romans 8:28). We cannot understand it, but we can believe it—because God's Word says so.—Essex.

## KNOW YOUR BIBLE

(Answers on Page Fifteen)

1. In Biblical times a covenant meant an agreement, or contract between two or more persons, similar to our legal present day contracts. Abraham used such a contract, or covenant. Where will you find it?

2. The apostle called Simon Peter was previously called "Simeon," and, by that name (Simeon) is mentioned in Acts 15:14. What is the meaning of his name, and what did he do for the Gentiles?

3. In Ecclesiastes 12:5, we read, "The almond tree shall flourish." In making that statement, what was the writer referring to as a parallel?

4. In Exodus 3:8, "a land flowing with milk and honey" is referred to. According to a statement by a writer of Bible facts, he mentions syrups, juices and fruits.

The pastor, W. C. Wood, of the College Avenue Baptist Church, Annapolis, Maryland, requests that Mississippi Baptist pastors and parents having boys in the U. S. Naval Academy write College Avenue Baptist Church, Annapolis, of these boys and their address at the academy. Our church and its Sunday school and training Union organizations are eager to contact all Baptist boys in the Naval Academy and to extend to them all possible fellowship and Christian service. In addition there are homes within the membership of the church which from time to time welcome these boys as guests. It is not possible to secure the midshipmen's names and religious affiliation from the academy officials. This is due to the desire of the academy to protect its midshipmen from persistent self-seeking people. Please send this information now so that the new class of midshipmen may be contacted. If he wishes the privilege of joining the Baptist Church Party from the academy each Sunday morning, the midshipman must formally make this request to academy officials before the fall session begins. My address is 98 College Avenue; the church address is 90 College Avenue—three short blocks from the academy grounds.

Fond Du Lac, Wis.—(RNS)—A 10-year program of educational and religious projects was recommended to the Wisconsin Baptist State Convention here by President E. J. Steinberg of Milwaukee. His program called for community wide church schools, an experimental rural parish, expansion of the pension plan for ministers and missionaries, and greater emphasis on missionary work and evangelism.

QUISLING CHURCH AIDES OUSTED  
FOR REFUSING TO PLEDGE  
LOYALTY

Stockholm (By Wireless to RNS)—Further evidence of dissatisfaction in Quisling church ranks in German-occupied Norway is seen in the discharge of eight officials of the Quisling Church Department. Dismissal followed refusal to sign a pledge of loyalty to the occupation regime.

It is estimated that only about 36 of the 1,100 clergymen in Norway have recognized the authority of the Quisling church administration.



## Sunday School Lesson

Prepared by Hight C. Moore

### GIDEON'S FAITHFUL FEW Judges 6-8

Israel had been oppressed seven years by Midian when Gideon received his call as deliverer. He began his reformation by destroying the altar of Baal in Ophrah. He began his judgeship by calling the men of Israel together to repel the invaders encamped in the valley of Jezreel. Reassured by the sign of the fleece, he encamped close to the enemy. By divine direction his army was reduced from 32,000 to 300. Then a decisive victory was won and Israel was left undisturbed for forty years. Gideon refused the crown and died at a ripe old age. Alas, that Israel then sank again into idolatry!

#### Lesson Text and Outline Judges 7:4-7, 15-21

- I. The Army of Gideon.
- II. The Defeat of Midian.

#### Notes Analytical and Expository

1. The qualities required in the army of Gideon included vigilance, courage, and faith. Note: (1) Gideon's army numbered 32,000 of the best fighting men in the country. It was more than three times the size of Deborah's army. But it was insignificant in comparison with the army confronting it, for the invaders were like locusts for multitude and their camels like the sand of the seashore for number. Yet Gideon was undaunted. He and his men rose early and encamped by the spring of Harod. Just over the hill north of them were stationed the outposts of the Midianite and Amalekite armies, encamped in a valley opening down into the Plain of Esdraelon. (2) Gideon's band was chosen at the Lord's command from the assembled patriots by two simple but severe tests. The reason back of the rejection of the army lay in the fact that God must have all the glory for the victory. Hence the first test, which was the test of courage: let the fearful and trembling return from the battlefield! To their discredit, 22,000 men turned back. Did Gideon tremble when he saw his army melt away? Nevertheless, he applied to the 10,000 the second test, which was the test of vigilance: take the men to the spring and let them drink; put in one company all who leisurely and without sense of danger take the time to get down on their knees to drink; put in another company all who in their alertness of mind and movement carry the water in their hands to their mouths and quickly pass on. Manifestly the latter were the men of martial quality and caliber. There were only three hundred in this group. They must be the shock troops; the others have a place, but must go back to the reserves and bide their time.

2. The qualities displayed in the defeat of Midian included reliance on God, obedience to Gideon, and co-operation of the three hundred in the

conflict. Note: (1) Gideon's strategy exactly fitted the critical situation he was in. Descending in the dark to the edge of the hostile camp and reassured by the dream which he overheard one Midianite soldier tell another, Gideon climbed back up the hill and prepared for his weird midnight attack. He placed in the hands of every one of his men, not a sword or other armor, for they seem to have been totally unarmed, but a trumpet, and empty pitcher, and a torch within the pitcher. Placing the three hundred in three companies he stationed them around the sleeping host, probably at the head of the valley and on the two ridges enclosing it right and left. When all were ready, Gideon sounded the signal. Then the pitchers were broken and the flaming torches held aloft in the midnight air and gloom. At the same time there was a mighty blast of trumpets from every side. And quickly followed the piercing battlecry, "The sword of the Lord, and of Gideon!" (2) Gideon's success was instant and complete. The glare of the torches, the sound of the trumpets, the din of the Hebrew battlecry had the desired effect. The host of Midian, roused from their slumber, was seized with the greatest consternation. In shivering fright they turned upon each other with great slaughter. In the wildest confusion and disorder they fled toward their native land. The soldiers of Israel pursued, the Jordan fords were guarded, and the enemy decisively defeated with the loss of two kings, two princes, and 120,000 soldiers, besides immense spoil. Thus Gideon crushed Midian.

#### The Lesson of the Lesson

- (1) **Fight Righteously.** "The host of Midian."
- (2) **Fight Unitedly.** "All the people that were with him" (v. 1).
- (3) **Fight Unselfishly.** "Lest Israel vaunt themselves against me" (v. 2).
- (4) **Fight Courageously.** "Whosoever is fearful and afraid" (v. 3).
- (5) **Fight Vigilantly.** "By the three hundred men that lapped will I save you."
- (6) **Fight Co-operatively.** "He divided the three hundred men into three companies."
- (7) **Fight Trustingly.** "He put . . . in every man's hand."
- (8) **Fight Obediently.** "Look on me . . . as I do, so shall ye do."
- (9) **Fight Prudently.** "In the beginning of the middle watch."
- (10) **Fight Effectually.** "All the host ran, and cried, and fled."

#### Gold in the Golden Text

"There is no restraint to the Lord to save by many or by few." I Samuel 14:6.

The Lord alone can save. He made bare his arm against the Midianites in Gideon's day and against the Philistines in Jonathan's day. In both cases the enemy was completely routed. The Hebrews were easy conquerors because God was with them.

The Lord can save by few as well as by many. See Gideon and his band face the host of Midian! See Jonathan and his armor-bearer rout the Philistine garrison and start a great victory. One with God is a majority.

—BR—

We have just closed a most successful revival at Sherman church with John W. Cook, pastor of the First church, Pontotoc, doing the preaching. There were 17 additions—14 by baptism.—Reporter.

### BLUE MOUNTAIN URGES ENDOWMENT COMPLETION

Blue Mountain's graduates are engaged in some 68 different vocations and professions in most of the states and in several foreign countries. The faculty of 28 is strong. The average tenure of the splendid Christian men and women comprising its personnel is about twelve years. They are trained in the leading colleges and universities, approach their tasks with devotion and zeal. Because of the high quality of student that Blue Mountain College attracts and the training received there, the institution has come to be known as "The college where leaders are trained." Thanks to our earnest pastors and their people, the problem of patronage does not confront Blue Mountain College. In fact, a new dormitory is sorely needed to take care of the annual overflow.

The student body of 1943-44 included girls from most of the counties of Mississippi and from fifteen other states, Argentina and Brazil, with 40 graduating. During most of the time for the last six years more Blue Mountain graduates were enrolled in the Woman's Missionary Union Training School at Louisville than were registered from any other college or university. Quite a number of recent Blue Mountain graduates are listed among the full-time church educational directors, church music directors, citywide B. S. U. secretaries, and associate state B. T. U. secretaries. Another is principal of the W. M. U. Training School in Chile. Pastors and school men will testify to their contributions to church, civic, and educational life in their respective communities. Churches are urged to do their best to obtain the amounts asked of them for the endowment fund campaign. If this is done, the amount needed will be obtained this year. God has held Blue Mountain in the hollow of His hand throughout the years, and His Spirit continues to guide those who direct its destiny.

—BR—

W. F. Sewell of Prentiss will do the preaching at Walnut Grove during their annual revival beginning July 30. Members and friends recently donated 112 Broadman's Hymnals.—Reporter.

## Money Back If Blackheads Don't Disappear

Get a jar of Golden Peacock Bleach Creme this evening—use as directed before going to bed—look for big improvement in the morning. In a few days surface blemishes, muddiness, freckles, even pimples of outward origin should be gone. A clearer, fairer, younger looking skin. Sold on money back guarantee at all drug stores or send 50c, plus Federal Tax, to Golden Peacock Co., Inc., Dept. J.L.I., Paris, Tenn., for regular 50c jar, postpaid.

**Golden Peacock  
BLEACH CREME**

30 Million Jars Already Used

## FEEL PEPPY—RELIEVE BACKACHE

DUE TO FATIGUE AND EXPOSURE



**EN-AR-CO**

Feel like stepping out again by relieving that backache (due to fatigue and exposure). Just rub on some En-ar-co and instantly it begins its four-fold work of helping soothe that back. Pleasant. 60c and \$1 at your drug-gist. Caution: Use only as directed. National Remedy Co., N. Y. C.

### SUNDAY SCHOOL AND B. T. U. ATTENDANCE

	SS	BTU
Moselle (July 16)	36	38
New Hope (Sunflower)		
(July 16)	120	77
Olive Branch (July 16)	69	39
Marion (July 16)	42	47
Gum Grove (Lincoln)	168	54
West Side Natchez	93	50
Interstate Chapel (Bolivar)	94	82
Louisville	366	61
Wallerville	62	44
Summit		122
Hardy	104	
Brookhaven	462	109
Ellison Ridge (Winston)	104	
Crystal Springs	374	113
Cross Roads (Webster)	108	
Ellistown (Union)	73	67
Center (Union)	91	75
Enon (Panola)	54	40
Rocky Springs (Yazoo)	22	
Olive Branch	77	26
Oak Grove (Calhoun)	52	
New Albany	402	125
Calvary	806	205
Griffith Memorial	459	250
Parkway	397	118

—BR—

In connection with the revival meeting conducted the first Vacation Bible school in Bethel church, Smith county. Bethel is a new church having been organized about four years ago. The present membership is 53.

The following have been recent visitors to The Baptist Record office: Charles M. Measel, Little Rock, Ark.; Rev. William H. Hewitt, Brookhaven; Rev. and Mrs. L. R. Alford, Mt. Olive; Mrs. Virgil Russell, Florence; Mrs. J. F. Hughes, Braxton; Rev. and Mrs. C. J. Hughes, Clinton, and Rev. John B. Laney, Seminary Hill, Texas.

In the revival at Plantersville, July 30-August 6, Pastor F. V. McFarridge will preach and C. R. Haire, minister of music and education at the First church, New Albany, will assist.

The Holmes county associational Sunday school will meet at the First church, Lexington, July 30, at 3 o'clock. Homer Roberson, pastor of the First church, Lexington, will have the devotional. Mr. E. C. Williams, state Sunday school secretary, will be the feature speaker.

Just closed another good revival meeting with the New Harmony church, Neshoba county. D. H. Hawkins is their pastor. There were 14 additions—eight by baptism.—E. D. Estes.

We had our first Vacation Bible school at Indian Springs recently. The enrollment was 70. The offering for Chinese relief amounted to \$10 and the love offering was \$11.38. Miss Bessie Purvis was the efficient superintendent.—W. B. Sanderson, pastor.

Cruger: Fourteen members have been added to our church during the past two months. We have gone from one-fourth to half time. Our pastor, Gene Crawford, is doing fine work. We made an offering to the debt paying campaign in June.—Mrs. John T. Parker, reporter.

Walnut Grove: Our offering to the debt paying campaign was more than \$400. We also gave \$12.75 to the Old Men's Home; \$5 to the Margaret Fund, and \$14 to Clarke College. We packed 24 Russian kits. Our pastor, W. G. Smith, is doing a good work.—Reporter.

Enon (Panola): We recently closed a good revival with J. D. Walker of Calhoun City doing the preaching. There were nine additions.—Mrs. J. C. Ledbetter.

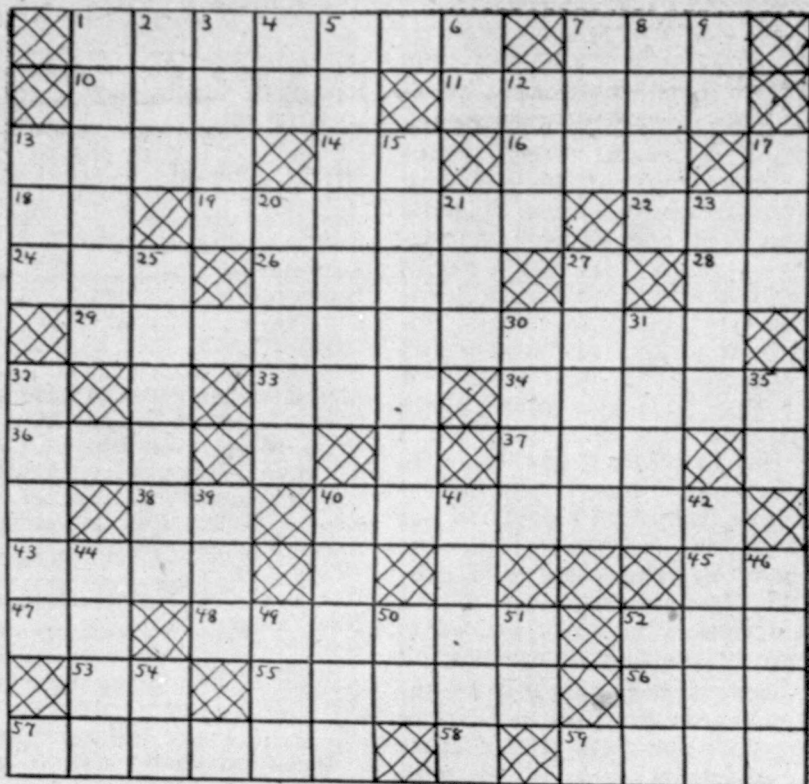
Charles L. McKay, pastor of Temple Baptist Church, Ruston, La., has just closed a good revival with the First church, Jonesboro, La.

## RASH, ITCHING, TETTER EXTERNALLY CAUSED

Use Grays Ointment. Contains swiftly soothing mentholized pine tar, antiseptic oils, etc. Excellent for soothing externally caused itching, rash, tetter, chafes, irritations, etc. Famous since 1820. 25c package.



## OUR CROSSWORD PUZZLE



"My son, attend unto my wisdom, and bow thine ear to my understanding: That thou mayest regard discretion, and that thy lips may keep knowledge."—Prov. 5:1, 2.

## ACROSS

- 1 A very wise man.  
7 Relation of 1 across to 32 down.  
10 "When . . . cometh, then cometh shame," Prov. 11:2.  
11 "because man . . . to his long home," Eccl. 12:5.  
13 Country near Palestine, Num. 23:7.  
14 Seat of government.  
16 Fondle.  
18 Pronoun.  
19 "neither cast ye your pearls . . . swine," Matt. 7:6.  
22 Town of Benjamin, 1 Chron. 8:12.  
24 "There is a . . . here," John 6:9.  
26 West central state.  
28 Home of Joseph, Gen. 41:45.  
29 "Who redeemeth thy life from . . ." Ps. 103:4.  
33 Naval officer.  
34 Son of Shemidah, 1 Chron. 7:19.  
36 Conjunction.  
37 Girl's name.  
38 One.  
40 "hear is not . . ." Ps. 131:1.  
43 A man of Judah, 1 Chron. 9:4.  
45 Old Testament book.  
47 Note.  
48 "God is a . . ." John 4:24.  
52 Feminine proper name.  
53 The gods.  
55 Decree.  
56 "was no more . . ." Rev. 21:1.  
57 "... Abraham was, I am." Article.  
59 "... down before him," Ps. 72:11.  
Solomon message is 10, 11, 19, 29, 36, 38, 40, 48, 57, 58, and 59 combined.

## DOWN

- 1 "place to . . . nets," Ezek. 26:14.  
2 Mouths.  
3 Arm.  
4 Alleged force.  
5 Massachusetts city.  
6 Worthless (slang).  
7 "We would . . . Jesus," John 12:21.  
8 Attar.  
9 New England state.

## ANSWERS TO LAST WEEK



- 13 Expand.  
13 Pointed instrument.  
15 The Dove constellation.  
17 Joshua's father, 1 Chron. 7:27.  
20 Outer; cleat (anag.).  
21 Fabulous bird.  
23 Girl's name; ninth (mus.).  
25 East Indian cedar.  
27 Daughter of Jacob, Gen. 34:1.  
30 Strong taste.  
31 Anoint.  
32 The Shepherd King.  
35 Pronoun.  
39 Friendly goblin.  
40 German poet.  
41 City in New York.  
42 Warble.  
44 Style.  
46 I Kings 13 contains a sublime story about Elijah contending with the prophets of . . .  
49 Through.  
50 God of the Egyptians.  
51 Size of shot.  
52 King of Judah, 2 Chron. 14:1.  
54 Supposition.

IN MEMORY OF  
JAMES LABORN LUPO

Dear Daddy and Granddaddy, just five years ago you left us, and how we have missed you only the Lord can know. But we know you are with the loved ones who have gone on. We will meet you some sweet day where there will be no more sad parting.

His children and grandchildren.

Sent by Miss Leta Lupo.  
paid.

—BR—

T. E. Sikes, Sturgis, recently sent in a club of 12 subscriptions from Pleasant Ridge church, Oktibbeha county, for which Bro. Felix Green is paying for a year. Such friends as these are helping The Baptist Record subscription list to grow.

U. S. APPROVED—  
PULLORUM

## TESTED BABY CHICKS

Thousands of Chicks ready for Immediate Shipment. 14 Popular Breeds—

## SEXED AND UNSEXED

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Department B  
JACKSON MISSISSIPPI



Rev. Benny Loyd is the new associate pastor of the Clinton Baptist Church. Rev. Loyd, a native of Georgia, comes to Mississippi from Winchester, Ky., where he has been serving as educational director in the Central Baptist Church. Preceding this, Rev. Loyd was an educational worker in the First Baptist Church of Berea, Ky.

—BR—  
DRAFT DEFERMENT OF  
PRE-THEOLOGICAL STUDENTS

Establishment by Selective Service of a three-point standard of deferment for pre-theological students has been greeted with keen satisfaction in religious circles.

The new ruling places candidates for the ministry who are enrolled in public schools and colleges on substantially the same footing as theological students, thereby meeting the many objections that have been raised over the previous plan to cancel deferment of pre-theological students as of July 1.

Had the protested order been carried out, it would have shut off the sources of a trained ministry for the nation's Protestant churches, as well as for Jewish synagogues, while it is said that half the Roman Catholic students training for the priesthood would have been affected. Draft officials estimate that some 2,000 students, between 18 and 25 years of age, will be entitled to deferment consideration under the new directive sent to all local draft boards in the country.

According to Selective Service, any registrant preparing for the ministry shall be classified 4-D if:

1. He submits a statement declaring that he is "preparing for and intends to enter into the ministry of a recognized church, religious sect, or religious organization."

2. The "highest authority governing ordination of a recognized church, religious sect, or religious organization" states that there is a need of ministers and that the registrant has been formally accepted as a candidate.

3. A recognized theological or divinity school states that the registrant has been accepted for admittance to such theological or divinity school and that he is pursuing, under its general direction and on a full-time and accelerated basis, a specific course of study required by the theological or divinity school.

## OWNERSHIP AND CONTROL

The Baptists of Mississippi own and control Blue Mountain College. Again they are overflowing the college with their daughters.

They have donated \$138,121.00 to the college's endowment fund campaign.

They are in an effort now to raise the balance of \$61,879.00 before the year's end.

Cash, war bonds and war stamps are being donated.

Churches, Sunday schools and individuals are making gifts.

Pastors are furnishing the leadership.

## FRUITS

On page No. 3 of The Baptist Record of June 15, "Your Secretary Says:—"

"We have been somewhat amazed at the forward thinking of some of our laymen. Whether or not you agree with every suggestion you will admit they are not 'asleep in the head.'"

"After recent suggestions from laymen as carried in this column, others followed as: . . . Why not intensively train our students in colleges and seminaries in all the church work of Christ, and denominational work as well? . . ."

It will rejoice the hearts of our beloved secretary and others to read the following information just received from Mrs. Sid Sandidge, a worker in the Clinton Baptist Church:

"I promised you sometime ago that I would tell you something of the activities of former B. M. C. women who live in Clinton.

"The office of president of our W. M. U. and three of the other general offices are held by former B. M. C. women. Three others hold offices in the circles. Three of us are departmental superintendents in the Sunday school. Three are Sunday school teachers and others hold class offices. Only two or three are not serving in either W. M. U. or Sunday school work."

While Blue Mountain College is a liberal arts college and not a training school for religious workers, it is a Christian liberal arts college, and stresses the development of personality and leadership—Christian leadership. The influences at work at Blue Mountain are such as to impel its graduates in most instances to seize opportunities for services in the church life of their communities, as well as in civic, educational and other cultural circles.

Blue Mountain graduates are to be found in sixty-eight vocations and professions. For the most part, these women leave their environments with the ideals acquired in the plastic years of their college life at Blue Mountain.

—BR—

## NEW CHURCH ORGANIZED

A Missionary Baptist Church was organized Sunday, July 16, at Mt. Comfort. L. F. Haire of Bruce and the following others composed the council: Rev. R. L. Harville, W. M. Shelton, J. I. Adams, O. W. Murphree and O. M. Porter, deacons. Rev. L. F. Haire conducted the devotional period, Rev. R. L. Harville served as moderator. W. M. Shelton read and discussed the church covenant and articles of faith. This church should serve a good purpose, and meet the needs of many people located in the community where the new institution was started, according to those who were present at its organization.



## THE BLACK MARKET LAW

No legislation in recent years has been criticized so severely as the Black Market Bill passed by the legislature. We do not recall hearing one expression of approval from the people of the state. Editor Goodrich set forth in his recent editorial relative to the bill the prevailing attitude regarding the measure.

In all fairness it should be said that some outstanding dry leaders in both House and Senate advocated and worked for passage of the bill. The governor gave strong endorsement and his approval resulted in the enactment of the Black Market Law, by the following vote: House, 119 for the bill, 17 against the bill, and 4 absent or not voting. Senate: 29 for the bill, 14 against the bill, and 6 absent or not voting.

Before introducing the bill its sponsors consulted the attorney-general, who, according to their statements gave them "the green light." The purpose and intent in the minds of these was to "get the bootlegger out in the open." We opposed the measure. After its passage we said to the governor and many legislators that our attitude was that of the negro preacher in preaching a bad negro's funeral, said, "Now, what we all hopes is dat Sambo is gone where we specks he ain't." On one occasion we were humorously advised by a dry leader, "Preacher, keep your shirt on. This bill will not hurt the dry cause." We kept our shirt on but did not change our attitude to the Black Market Bill. We shall report to associations how legislators voted on the bill.

The number of federal liquor stamps (license) issued will reveal whether or not sale of liquor is decreasing. If the number of stamps sold increases, then the Black Market Law has not helped. If the number of stamps decreases it will indicate fewer dealers and less liquor sold. No accurate information on the number of stamps sold will be available before September 1st. Report will also be made, as usual, to associations as to number of stamps in each county.

No one who knows Governor Bailey can doubt his earnest, sincere desire to stamp out the sale of liquor, and we believe he will do all he can to accomplish this end. As chief executive he has broad powers and we believe he will exercise these in every way possible to stop the sale of liquor in Mississippi.

N. S. Jackson, Supt.,  
Mississippi Anti-Saloon League.  
—BR—

**Into the Fray Unafraid** is a 40-page booklet published by the Moody Bible Press. The author is N. A. Woychuk, Th.D. It is primarily for those going into the armed service or for those whose loved ones are in. But it will help anyone. Chapter titles are: Facing That Dark Eventuality; A Soldier at the Cross; Is the Young Man Safe; Fire, Fame and Glory; I Shall Go to Him. Order this booklet from the publisher at 153 Institute Place, Chicago, Illinois. The price is 25 cents and it is well worth it.

O'Zion church, Franklin county, has just completed a B. T. U. study course taught by Miss Era Duncan and Mrs. Grady Arnold. A. M. Davis is pastor.—Reporter.

Dr. E. F. Haight, professor of Christian History at B. B. I., New Orleans, will conduct the revival at Sturgis, August 6-11. B. P. Martin is pastor.



Miss Sadie Lee Davis, daughter of Rev. and Mrs. C. T. Davis of Clinton, who recently graduated at South-

western Seminary with the degree of Master of Sacred Music. She is now teaching music during the summer session at Southwestern.

## IN MEMORY OF FATHER AND SON

Not now, but in the coming years,

It may be in the better land,  
We'll read the meaning of our tears,

And there sometime, we'll understand.  
Then trust in God through all the days;

Fear not, for he doth hold thy hand;  
Though dark thy way, still sing and praise,

Sometime, sometime, we'll understand.

On May 29, 1943, as the dawn of a new day was bursting forth on Attu Island God called home Lt. Julian Donald Keith. But not until he had silenced the machine gun of the enemies. His determination, skillful action and courageous spirit is a memorial to us as we think he died that we might live. Many heroic things could be said of him but the greatest tribute was not his military heroism but he could lead his men in prayer. "He died, but not in vain."

The secret of Donald's success in life was the foundation stones laid by the finest pal a boy ever had—his daddy. From boyhood until his death his daddy inspired his life and taught him about God and was instrumental in leading him to the Lord. Never a greater man lived than E. I. Keith and at another dawn, on February 19, 1944, eight months after Donald's death, God called the father. Surely it was best for these two heroic men to go home. God needed both in heaven as He did upon the earth.

"Safe in the arms of Jesus

Safe on His gentle breast

There by His love over-shaded

Sweetly my soul shall rest."

As these two rest with God we know they are safe in the arms of Jesus and in the coming days we will meet again where no war, no sorrow, no pain shall ever come.

—One Who Loved Them.

## TWENTY-SEVEN REPLIED

Editor The Record:

You will be interested to know the result I received from the articles I ran in your paper appealing to the Christian men and women to co-operate with me in getting a prohibition pamphlet, "Dynamite—Handle Prayerfully" in the homes.

Only twenty-seven out of several thousand readers of your paper were interested enough in the great cause of prohibition to send me twenty-five cents for a pamphlet that gives the government statistics on drink and crime. The cost from 1933 through 1943—eleven years; this information is so startling if distributed throughout the United States, it would arouse the public to the extent they would rise up and put John Barleycorn out of business. I can not understand why the Christian men and women who read the Record, have not ordered one or more of these pamphlets to hand out or mail out to their friends and neighbors.

Dear Lord, save thy children from the sin of procrastination; amen. While I put the emphases on the moral and spiritual aspect of prohibition we drys will have to emphasize the economic aspect of prohibition to arouse the general public.

I am trusting the Lord to touch the hearts of His children. Brother, sister, just as soon as you read this article, fall on your knees and talk to the Lord about this work. Whatever the Holy Spirit impresses you to do, do it and the Lord will be pleased.

All Christians are sowers, I know that I am sowing good seed, and some will fall in good ground. Matt.

Answers To  
Know Your Bible

(Feature On Page Twelve)

1. (Abraham's covenant): It refers to the wells of Abraham, as found in Genesis 21:25-32. His contract was as binding as our present day contracts.

2. (Simon Peter, or Simeon): Simeon meant in the Hebrew, "hearing," and he declared that God made the first visit to the Gentiles.

3. (The almond tree, etc.): Research indicates that the Ecclesiastical writer referred to the snowy white hair of an aged man. The almond tree blossoms in mid-winter were of pure white, suggesting the idea of white haired men.

4. (Land of milk and honey): We refer now to the interpretation of the writer (named McNeill), quoting as follows: "This probably includes not only the honey of bees, but also syrups made from various fruits, like our modern day drinks, which would include grape juice, a sweet, dark brown syrup used in Palestine by all classes wherever vineyards are found, and used as a condiment to their food."

## MRS. R. R. WELCH

Whereas, it has pleased God in His infinite and unfailing wisdom to call to her eternal home with Himself, Mrs. R. R. Welch, our loyal friend and co-worker, and

Whereas, we lift up thankful hearts for the memory of her active and consecrated life as she lived among us.

Therefore Be it Resolved, by the T. E. L. Class of the First Baptist Church, Jackson, Mississippi, that we are sorely bereaved in the loss of our friend and associate.

That, in the death of Mrs. Welch, our class has lost one of its most useful and faithful members.

That, because of her interest in all phases of our class work, her prompt response to every call and her unselfish devotion to her duties, we miss the regularity of her attendance and the zeal of her activities.

That, to her family we extend our deepest sympathy and commend them to the Holy Spirit, God's greatest comforter.

That a copy of these resolutions be presented to her family and spread on the minutes of our class. Also a copy be sent to The Baptist Record.

Teacher, Officers and Members of

T. E. L. Class,  
First Baptist Church, Jackson, Miss.  
—BR—

**Mt. Zion, Pike: On January 1** we voted to give 10% of regular offerings to the Cooperative Program. On July 9 we voted to increase this to 15%. Our church has surely been blessed during these months. We are going to organize a B. T. U. soon. Our membership has increased in number and interest. Plans are being made to go to full time. J. C. Wright is the progressive pastor.—Reporter.

13:3-8.

If every Christian man and woman would order four of these pamphlets to hand out and mail out to their friends and neighbors, it would create such a wave of sentiment for prohibition, we would get national prohibition soon.

I will appreciate your prayers.

Yours for making America a better place for our boys and girls to live,

J. A. GILES,  
Macon, Georgia.



### THE SOUTHERN BAPTIST CONVENTION CALENDAR

(Continued from Page One)

- (1) Centennial Thank Offering, April 15 (or nearest convenient Sunday).
  - (2) Southwide Simultaneous Associational Training Union Day, April 24.
  - (3) Relief and Annuity Board (and offering for the Relief of Aged Ministers).
  - (4) Christian Literature and Church Libraries.
  - (5) Sunday School Training Courses.
- Southwide Evangelistic Crusade.

#### CENTENNIAL CRUSADE—

#### May

- (1) Christian Home Week, May 6-13.
  - (2) Hospital Day on Mother's Day, May 13.
  - (3) W. M. U. Annual Meeting.
  - (4) Southern Baptist Convention, May 8.
- Southwide Evangelistic Crusade.

#### CENTENNIAL CRUSADE—

#### June:

- (1) "Carry Christ to the Camps" Offering.
  - (2) Vacation Bible Schools.
  - (3) Ridgecrest, State Assemblies and Camps.
  - (4) Christian Education Day (preferably June 24).
- Southwide Evangelistic Crusade.

#### CENTENNIAL CRUSADE—

#### Third Quarter

#### July:

- (1) Baptist Bible Institute.
  - (2) Ridgecrest, State Assemblies and Camps.
  - (3) Student Volunteer Summer Service.
- Southwide Evangelistic Crusade.

#### CENTENNIAL CRUSADE—

#### August:

- (1) Southwestern Baptist Theological Seminary.
  - (2) W. M. U. Young People's Organizations.
  - (3) Ridgecrest, State Assemblies and Camps.
- Southwide Evangelistic Crusade.

#### CENTENNIAL CRUSADE—

#### September:

- (1) Southern Theological Seminary.
  - (2) W. M. U. Training School.
  - (3) W. M. U. Season of Prayer for State Missions and Offering.
  - (4) Training Union Study Courses.
- Southwide Evangelistic Crusade.

#### CENTENNIAL CRUSADE—

#### Fourth Quarter

#### October:

- (1) Student Join-the-Church Day (Sunday following college opening).
  - (2) Layman's Day, October 14.
  - (3) State Mission Day in Sunday School and Offering, October 28.
  - (4) Sunday School Training Courses.
- Southwide Evangelistic Crusade.

#### CENTENNIAL CRUSADE—

#### November:

- (1) Every-Member Canvass.
  - (2) State Papers and Missionary Magazines.
  - (3) Orphanage Day and Offering.
- Southwide Evangelistic Crusade.

#### CENTENNIAL CRUSADE—

#### December:

- (1) Foreign Missions.
  - (2) W. M. U. Week of Prayer for Foreign Missions and Lottie Moon Christmas Offering, December 3-7.
  - (3) Every-Member Canvass (completed).
  - (4) Student Night at Christmas, December 30.
- Southwide Evangelistic Crusade.

—BR—

### CHICKEN IN BOMBING IS DUG OUT AFTER 25 DAYS

London—When rescue workers digging in the 25-day-old wreckage of a bombed convent found a chicken still alive and kicking, they decided that only the name of Joe Louis would fit such a hardy bird.

Joe was lifted out of the wreckage that had pinned him down for 25 days and the rescuers found three eggs beside the chicken.

Nobody was able to explain how a fowl named Joe could lay eggs, but the name still sticks.

### MISSISSIPPI COLLEGE COLUMN

Financial aid to ministerial students is not granted directly by Mississippi College but is available through a board named by the state convention. Dr. M. Latimer is president of the Board of Ministerial Education, and M. P. L. Berry is secretary. Help is not granted promiscuously but applications may be filed with the secretary by any ministerial student. The board then tries to be wise and reasonable in considering the applications.

Most of the funds for ministerial education come from the Co-operative Program. \$250.00 a year comes from the Carrol Ellis Memorial Endowment fund. The T. E. L. class of the First Baptist Church of West Point, sends five dollars every month and occasionally gifts come from other sources.

The Board owns four buildings in Clinton, all of which are used for married students. Three of these are duplex apartments, and in these six families get free rent. Kell's Cottage is a two story brick apartment house where five families are now living. These four buildings are not sufficient to meet the needs, so the Board is paying all or a part of the rent for seven other families.

Free room rent is provided in Ratliff Hall for single ministerial stu-

dents. They pay for their meals, lights, fuel and water. Those who are unable to meet expenses may apply for additional help. Students are urged to go as far as possible on their own resources before applying for aid. The Board does not own Ratliff Hall but it is leased from Mississippi College.

During the depression, receipts were inadequate to meet the needs. Now money is more plentiful and there are fewer calls for help. The war has reduced the number of students enrolled. The Board is out of debt. A surplus is in the treasury. What is being done with this surplus? Should contributions to this fund be lessened? By all means, no. Even now, with a shortage of students, it is necessary to rent places for a number of preachers with families. Under normal conditions, many more places will be needed. Surplus funds are now being put into a building fund and invested in government bonds, where they will be drawing interest until building material and labor become available. The plan is to build an apartment house, or some apartment houses, and stop paying rent.

It is the plan of the Clarke College authorities to deed the ministerial cottages on that campus to the Board of Ministerial Education. If and when that is done, money will

be needed for repairs and improvements there. Kell's Cottage, the two story building in Clinton, is badly in need of extensive repairs as soon as material is available. The other buildings need some plumbing equipment. Then, too, there is a need for a day nursery for the children of our young ministers whose wives want to go to school and need the training along with their husbands that a college education affords. The need is now and can be provided at reasonable expense. Will the convention authorize the Board of Ministerial Education to engage in this activity? The matter is mentioned now to provoke thought and discussion.

So, don't cut down on contributions to ministerial education. The Board will try to spend wisely every available penny. There may have been a time when an education was not so important for preachers but that time has passed. Churches will not call ignorant, unlettered, uneducated pastors. If Baptists are to continue to grow stronger, they must have trained leaders. Ministerial education must not be neglected.

M. P. L. BERRY.

—BR—

A good revival is reported at Cartersville church, Hattiesburg. O. R. Mosley of DeKalb did the preaching and O. U. Barlow led the singing.

# A Noble Memorial To George W. Truett *The Prince of Preachers*

Let us rise up and build a Library-Administration Building  
on the Campus of Southwestern Seminary

DEDICATED TO PREACHING

*He was pre-eminently a Preacher of the Word*

We are going to do it! It is world-wide in scope

WILL YOU SEND YOUR GIFTS? Will you join in giving a half-million-dollar building to stand in the center of this campus George Truett loved so well? ... You will help found an ever-lengthening shadow of this great man.

★ "AN APPROPRIATE and needful thing to do. I urgently recommend it." ...  
L. R. SCARBOROUGH.  
"A fountain of inspiration for DEDICATED YOUTH for all time to come."  
E. D. HEAD.

"I think the building OUGHT TO BE BUILT, and I know the friends of Dr. Truett will be glad to do it." ...  
ROBERT COLEMAN.  
"IT SHOULD be done by all means." ...  
M. E. DOOR.

"It is the BEST WAY to perpetuate the memory and influence of Dr. Truett."  
T. L. HOLCOMB.

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